



INSIDE - LOOK WHAT'S NEW:
• Crossword puzzle - pg. 9
• Baseball standings - pg. 11

Grant County News



GRANT COUNTY HIGH SCHOOL - Grant County Superintendent Ron Livingood congratulates Nolan Calhoun on being selected to attend the Gatton Academy at WKU this fall.

TOP SCHOLARS

GCHS, WHS JUNIORS CHOSEN FOR GATTON ACADEMY

By Bryan Marshall
Staff Writer

It's a dream Andrew Davis has had since seventh grade. The Williamstown High School sophomore is one of only 60 students selected as a member of the Class of 2016 of the prestigious Carol Martin Gatton Academy of Mathematics and Science at Western Kentucky University. Davis, son of Todd and Amy Davis, will complete his junior and senior years of high school living in Schneider Hall and taking courses offered by WKU.

At the end of his two-year course of study, he will graduate from high school and have earned at least 60 college credit hours. "It is a large commitment to make," Davis said. "It is something you have to be sure you want to do. I had some doubt. I am focused on band here and I have a lot of families and friends here. But, I think it will be better in the long run for me." "I wasn't confident that I was going to make it," Davis said. "I knew I had a good interview. I felt qualified to make it, but I wasn't exactly sure. I was sitting at home and I got the e-mail and I was kind of in shock. Mom is crying. Dad is happy. It was awesome. It took a little bit to sink in." The Gatton Academy is Kentucky's only state-supported, residential program for high school students with interests in advanced science and math careers and one of only 15 such programs in the nation.

See DAVIS page 23



WILLIAMSTOWN HIGH SCHOOL - Andrew Davis will be attending the Gatton Academy at WKU in the fall.

What is the Gatton Academy?

In the fall, approximately 290 Kentucky sophomores started the application process with 192 students qualifying for review. Applicants were evaluated based on ACT/SAT scores, high school grades, awards, extracurricular activities, responses to essay questions and letters of recommendation. One hundred and ten candidates were invited to interview with community leaders from across Kentucky and Academy staff. The selected students scored an average composite of 30.4 on the ACT and 30.1 on the mathematics portion of the exam. The highest possible score is a 36. The Gatton Academy is Kentucky's only state-supported, residential program for high school students with interests in advanced science and math careers and one of only 15 such programs in the nation. In 2012 and 2013, Newsweek named the Gatton Academy the nation's top public high school. The goal of the Gatton Academy is to enable Kentucky's young scientists and mathematicians to learn in an environment that offers advanced educational opportunities, preparing them for leadership roles in Kentucky.

Primary registration deadline nears

By Bryan Marshall
Staff Writer

Time is running out for residents not yet registered to vote in the May 20 Primary Election. Eligible voters have until Monday, April 21 to register at the Grant County Clerk's Office in downtown Williamstown in order to vote in the Primary. Mail-in voter registration applications must be postmarked by April 21. To be eligible to vote, a person must:

- Be a U.S. citizen
- Be a Kentucky resident for at least 28 days before Election day
- Be at least 18 years old by the date of the next general election
- Not be a convicted felon, or if convicted of a felony offense, must have obtained a restoration of civil rights
- Not have been adjudged "mentally incompetent"
- Not claim the right to vote anywhere outside Kentucky.

Minors who are 17 years old but will be 18 years old on or before the General Election on Nov. 4 are eligible to register and vote in the upcoming Primary, however, they are not eligible to vote in special elections until they are 18 years old.

Voters who have recently moved also need to update their voter registration information by the April 21 deadline. Changes in party affiliation for the 2014 Primary Election were due by Dec. 31, 2013.

Voters who changed their party affiliation after that date are not eligible to vote in partisan races in the Primary, although they may vote on nonpartisan races on the May Primary ballot.

Voters who changed their party affiliation after Dec. 31 may still vote for their candidates of choice in the November General Election.

As of February 2014, there are 16,445 registered voters in Grant County.

Of those, 8,673 are registered as Democrats while 6,105 are registered Republicans.

There are another 1,667 registered in "other" categories or parties.

Voters can check their current registration status on the Voter Information Center website at <https://cdcbp.ky.gov/VICWeb/index.jsp>.

To obtain a registration card or for more information about registering to vote, visit www.elect.ky.gov or contact the Grant County Clerk's Office at 824-3321,

DID YOU KNOW?

- April 21 is the deadline to register to vote in the May 20 primary.



INSIDE:
WILDCATS AND MORE TO HOST UK PLAYERS POLSON, HOOD - pg. 20



Faulkner family plans benefit for teen

By Jamie Baker-Nantz
Editor

Josh Faulkner is used to working with families of sick patients. But in a matter of just days he went from a nurse to sitting by his teenage son's bedside and hoping for a miracle. Faulkner, a Grant County native, lives in Pensacola, Fla. with his wife, Jessica, and four children. His 14-year-old son Trenton came home from school on Oct. 10 complaining of a severe stomach-ache, which lasted four

days. Josh was pulling a long weekend shift at work and hadn't seen his son, but got concerned when he received a text message from him on Monday saying that his eyes were yellow. "I knew something was wrong the minute I saw him," Josh said. At the hospital, tests were performed, but nothing was evident. "I thought maybe he had a blocked bile duct, but the ultrasound didn't show anything," Josh said.

See BENEFIT page 20



The Faulkner family is planning a benefit on April 26 for Josh Faulkner's son, Trenton.

**RELAY
RELICS
U.S. 25**



June 5, 6, 7
Reserve your spot at
Grant County Park,
Crittenden
\$10 per day or
\$25 for all 3 days
Call 859-824-3343



The Grant County News is accepting donations for the yard sale. Limited pick up is available. Items can be brought to the Grant County News office, 129 S. Main, Hogan's Mill Subdivision, in Dry Ridge.



***Proceeds go to the
Grant County Relay For Life**

Grant County Residents Who Are Current CSI Customers



FREE SPRING CLEAN-UP 3 COLLECTION EVENTS

Your Free Collection Day will be on your regular garbage pick-up day for Grant County and all cities

EVENT #1
APRIL 28th-MAY 2nd
On Your Regular Pickup Day
**TRASH, GARBAGE &
BULKY ITEMS**

A Items need to be neatly organized, bagged, bundled or tied and not exceed 75 pounds.

B **ABSOLUTELY NO**
•Liquids •Tires •Oils •Paints
•Solvents •Batteries, or •Pesticides will be collected.
For information about disposal of these items go to Household Hazardous Waste at www.nkyhealth.org

EVENT #2
MAY 5th-9th
On Your Regular Pickup Day
APPLIANCES ONLY

A **FREE**
appliance collection the week of May 5th-9th (excluding freon containing appliances) Collection is on your normal pickup day. C.S.I. will be picking up all non-freon containing appliances. All appliances with locked or latched doors must have the doors removed prior to setting out. All appliances must be empty of all materials to be picked up.

B **FREE**
Grant County will collect **FREON** containing appliances:
•Refrigerators •Freezers
•Air Conditioners
during the week of May 5th-9th
Call 824-3050 to schedule pickup.

EVENT #3
**HOUSEHOLD
HAZARDOUS
WASTE CLEANUP**

It's a **FREE**
way of getting rid of nasty, toxic, dangerous stuff stored around your house, in basement, barn or garage.
**SAT., MAY 3
9 a.m.-3 p.m.**
at Grant County High School parking lot,
715 Warsaw Rd., Dry Ridge
For information call 824-3050.

• Free disposal for bulky items and excess waste for Grant County residents is now any day Epperson Landfill is open. You must show valid identification. You must be a subscriber to C.S.I. of Williamstown to qualify for free disposal.

• Appliance recycling is free to all Grant County residents Monday-Saturday, during operating hours at Epperson Landfill.

• There are recycling bins located in Crittenden, Dry Ridge, Williamstown and at the landfill for your convenience.

CALL C.S.I. AT 824-5466 FOR ADDITIONAL INFORMATION

Co-sponsored by the Grant County News

Join the Grant County News
Relay For Life Team as we

**PIG OUT
FOR RELAY**

11 a.m.-1 p.m.
Thursday, May 1
Carryout or
Delivery Available



\$5

1 pulled
pork
barbecue
sandwich,
chips,
cookie &
drink

To pre-order or place
an order call
859-824-3343

All proceeds benefit the
Grant County Relay For Life!



**SWITCH TO A
BETTER GRADE
OF BANKING!**

MARCH 20TH — MAY 15TH

GREAT GAS GIVEAWAY

YOU WILL ALSO BE ELIGIBLE TO WIN ONE OF
FIVE \$100 SPEEDWAY GAS CARDS!*

**2 EASY WAYS
TO ENTER:**



1. OPEN ANY PERSONAL CHECKING ACCOUNT
WITHIN PROMOTIONAL PERIOD^
OR 2. TAKE OUT AN AUTO LOAN*

**WILLIAMSTOWN
BANKING
CENTER**

203 South Main Street
859.824.4436

**DRY RIDGE
BANKING
CENTER**

58 Broadway
859.824.6300

**CRITTENDEN
BANKING
CENTER**

230 Violet Road
859.428.1900

*All personal checking accounts opened with new monies count as qualified accounts for this promotion. \$50 minimum deposit to open checking accounts. To be eligible to win any prizes in the Great Gas Giveaway, each personal checking account must have at least one direct deposit and must be enrolled in e-Statements between 3/20/14 and 5/23/14. *No minimum auto loan amount required. Loans subject to credit underwriting, loan policies and loan approval. *Great Gas Giveaway Sweepstakes is open to legal residents of the 50 United States, and District of Columbia, who are 18 years of age or older. No purchase necessary to enter to win. Limit one entry per person. See forchtbank.com for official Great Gas Giveaway rules. Void where prohibited.

Forcht Bank
A new direction in banking.

forchtbank.com | Member FDIC

MILESTONES

BIRTH



Kolby Michael Rodgers

Rodgers, boy, Feb. 25, 2014

Michael and Krystal Rodgers of Dry Ridge would like to announce the birth of their son.

Kolby Michael Rodgers was born at 2:29 p.m. on Feb. 25, 2014 at St. Elizabeth in Edgewood.

He weighed 7 pounds and 12 ounces and was 20 inches long.

His maternal grandparents are Cliff and Trish Kreke of Crittenden.

His maternal great grandmother Shirley Glass.

His paternal grandparents are Mike and Lisa Rodgers of Crittenden and Tammy Sexton of Lawrenceburg, Ind.

His paternal great grandparents are Edward and Patricia Haney and Mike Rodgers

Kolby was welcomed home by his sister, Payten Renee.

Kitchen conversations

The Grant County Extension Office will host Kitchen Conversations at 5:30 p.m. on April 29.

People say that making sure their family is not burdened by tough decisions is extremely important but 56 percent have not communicated their end-of-life wishes. Learn in a relaxed way how to have the conversation.

The panel includes Lamar Fowler, Grant County Deputy Coroner, Dr. Emily Laib, St. Elizabeth Physicians, Gina Stanley, RN with Hospice of the Bluegrass and Kari Ward, Director of Social Services at Grant Manor.

The panel will discuss their personal experiences about the importance in talking about end of life wishes with families.

20th Anniversary Special

Cheeseburger with fries & drink **\$5.45**

Thank you for your continued support!

RED CARPET RESTAURANT
401 S. Main, Williamstown, Ky.
859-824-4305

KNOW YOUR NEIGHBORS

POLITICS IN ACTION



KET's Sarah Wilkins and Linda Hume, KET Friend Mary Butler traveled to the Capitol in Frankfort recently to thank Rep. Brian Linder among other state leaders for their support of KET. The Friends of KET Board are recognized as the leading public broadcasting network in the nation, KET provides educational programs and instructional resources to Kentucky's schools and classrooms.



Rep. Brian Linder, R-Dry Ridge asks a question on a bill during a recent session of the Kentucky House of Representatives. Photo submitted.



Senate Majority Floor Leader Damon Thayer, R-Georgetown, speaks with Senate President Pro Tem Katie Stine, R-Southgate, during a recess period in the Kentucky Senate.



Senate Majority Floor Leader Damon Thayer, R-Georgetown, speaks with Sen. Chris McDaniel, R-Taylor Mill, during a break in budget conference committee negotiations.

Photos submitted

SUBMIT YOUR MILESTONES TO GCNEDITORIAL@GRANTKY.COM. IT'S FREE!

Downtown Williamstown DERBY DAY FESTIVAL

Fri., May 2. 6-10 p.m.
Sat., May 3. 10 a.m.-5 p.m.

Friday, May 2nd 6-10 p.m.

Kentucky Federal's **Got Talent** enter by contacting Country Heart at 859-823-0129

Local bands
Vendors
Food
Murray Brothers
Carnival
Flea Market

Saturday, May 3rd 10 a.m.-5 p.m.

5K race starting at 8 a.m. sign up
Magician
Blain Bowman and His Goodtime Band (featured act)
Hills of Ky. Cloggers
Classic Car Show with live remote from WNKR
Carnival
Vendors
Food
Flea Market
Parade at 11 a.m.

Thanks to our Sponsors:
The Williamstown Merchants
City of Williamstown
Kentucky Federal Savings and Loan
Elston Stanley Funeral Home
The Bank of Kentucky
Several other community businesses

Hometown CD Specials

8-Month CD	19-Month CD	59-Month CD
.50% APY*	1.00% APY*	2.00 APY*

Limited Time Offer, Expires April 30, 2014

Celebrate your hometown with great rates at The Bank of Kentucky.

Your hometown is a place of pride and comfort, where neighbors look out for each other and families can grow. The Bank of Kentucky has been a trusted part of your hometown since 1990. For a limited time, The Bank of Kentucky is offering 3 great CD rates to new and existing customers. Stop by today and take advantage of our Hometown CD Specials!

Call or visit your local branch today for great CD rates

THE BANK OF KENTUCKY

www.bankofky.com

TheCynthiana Democrat

Eleventh Annual home & garden show

Saturday April 26th (9 am-4 pm)
Sunday April 27th (12:30-4 pm)

Held at the Burley Co-Op Building, US 27 North
Admission: 1 non-perishable food item per person to be donated to the Food Pantry.

Nearly 2,000 attendees last year!
Large Food Court!
Register for prize drawings at various booths.
Nurseries, home improvement items, log cabins, home decor and more!

For more information, call 859-234-1035.

Sponsored by...

Burley Co-Op • Bluegrass Energy • Window World

*Annual Percentage Yield (APY) through April 30, 2014. A new or existing checking account is required for all promotional CD offers. \$100 minimum deposit required to open any consumer checking account. Not available for commercial or nonprofit accounts. \$2,500 minimum deposit is required to open CD. Maximum CD amount of \$100,000 per customer. Penalty may be imposed for early withdrawal. The Bank of Kentucky, Member FDIC.

“Child abuse casts a shadow the length of a lifetime.” – Herbert Ward

VIEWPOINT

Let Your Voice Be Heard

Let your elected representatives hear from you. Your input is important to the decisions and votes they make.

U.S. Senators

Sen. Rand Paul, Republican (202) 224-4343
208 Russell Senate Office Bldg.
Washington, D.C. 20510
www.paul.senate.gov

Sen. Mitch McConnell, Republican
(202) 224-2541 e-mail: senator@mccconnell.senate.gov
www.mccconnell.senate.gov
N. Ky. office - 1885 Dixie Hwy., Suite 345
Ft. Wright, Ky 41011 (859) 578-0188

U.S. Representative - 4th District

Thomas Massie, Republican (202) 225-3465
http://massie.house.gov
N. Ky. office - 300 Buttermilk Pike, Suite 101
Ft. Mitchell, Ky 41017 (859) 426-0080

State Senator - 17th District

Damon Thayer, Republican (502) 564-2450
damon.thayer@lrc.ky.gov (502) 564-8100, ext. 644
Toll free message line 1-800-372-7181

State Representative - 61st District

Brian Linder, Republican (859) 816-7084
brian.linder@lrc.ky.gov (502) 564-8100
brianlinder1@hotmail.com
Toll free message line 1-800-372-7181

County, City Officials

County Judge Executive - Darrell Link
Grant County Courthouse
Main Street, Williamstown, Ky 823-7561
judgeexec@grantco.org

Corinth Mayor Billy Hill
215 Thomas Lane
Corinth, Ky 41010 824-5922
cityofcorinth@wkybb.net

Crittenden Mayor James Livingood
104 N. Main
Crittenden, Ky 41030 428-2597

Dry Ridge Mayor Clay Crupper
31 Broadway
Dry Ridge, Ky 41035 824-3335

Williamstown Mayor Rick Skinner
400 N. Main
Williamstown, Ky 41097 824-6351
rskinner@wtownky.org

GOT AN OPINION?

The Grant County News wants to hear from you. Letters of local interest are more likely to be published.

Political Endorsement Policy

The News will publish letters of political endorsement. The policy concerning letters of endorsement is:

- Letters are limited to 200 words or less.
- The News will publish only one letter per candidate from a particular individual. That means if you submit five letters to endorse the same candidate for a particular office, only one of your letters will be printed.
- Endorsement letters will not be printed the week prior to the election.
- The deadline to submit a letter of endorsement is 5 p.m. May 2, 2014.
- Letters of endorsment must follow the same guidelines as other letters to the editor. They'll be edited for grammar, length and clarity. Libelous letters will not be printed.

the Grant County News

serving Grant County since 1906

859-824-3343
FAX 859-824-5888

www.grantky.com

Mailing address: P.O. Box 247,
Williamstown, Ky 41097
Street Address: 129 S. Main, Suite B,
Dry Ridge, Ky 41035

(USPS) 226-460

Published weekly
Periodicals postage paid at Williamstown, Ky.

Postmaster:

Send address changes to:
P.O. Box 247, Williamstown, Ky 41097

Subscription rates:

1 year: (Grant, Owen, Kenton, Pendleton, Harrison and Boone counties) - \$33.92; six months - \$19.35
Elsewhere in state: 1 year: \$49.82 or six months - \$27.03

Member of Kentucky Press Association

PERSONALLY SPEAKING

Wounds that never heal

Every month should be child abuse awareness month.

In the March 27 issue of the Grant County News published a calendar that demonstrated tips for individuals in the community to show their love and care for children.

Children are sponges. How you act around them, is how they act all the time.

“Children seldom misquote. In fact, they usually repeat word for word what they shouldn’t have said” Author unknown.

We as adults get in the habit of thinking that children don’t understand.

They understand a lot more than we think they do.

They are ever evolving and listen to every word that comes out of our mouths.

There were almost 600 reported child abuse cases in Grant County last year alone. That is just too many.

One is too many.

Children are innocent and the most valuable.

Like too many adults, I am a survivor of child abuse. I chose not to speak openly about my demons for a long time and still don’t care to talk about it.

That chapter of my life is over and I choose not to dwell on it.

But I have reasons, like ev-

Personally Speaking

is the opinion of the writer and does not necessarily reflect the editorial opinion of the newspaper.



Camille
MCCLANAHAN

Editorial Assistant

everyone, to hate child abuse and what it does to the child and later in life what it does to the adult.

Regardless of when the abuse stops, wounds take years to heal, some never do.

Not physical wounds, emotional and mental wounds.

Those hurt the worst and take the longest to heal.

People never know what a person has had to deal with as a child that makes them the way they are today.

Yelling, screaming and throwing things are not the way to get things accomplished with anybody.

Words hurt so much worse than a slap across the face.

Fighting and screaming affect not only the parties involved but also the onlookers, which are often times, children.

People never know what goes on behind closed doors.

All I ask is that you think before you speak. Speak with

words that you won’t regret later.

And take a walk if you need to, to collect your thoughts and think before you act.

I never knew why or what my mother did for me as a child and to what extent she went to, to protect me until I became much older.

I’ve seen a perfectly happy normal family deal with abuse for years too many times.

Many people do not come forward because of one reason of another. Do not be afraid, we all have a voice.

If what happened to me as a child can give someone the strength to speak up then I am not sorry it happened and it is not in vain because it gave someone the answers and the help that was needed.

And that is the whole point of this column, to give people strength and faith to speak and not sit quietly.

Don’t turn a blind eye. Don’t assume it’s not your responsibility. It is your responsibility as a human being and as a member of society.

Be an advocate for children. They are the future.

You may feel helpless as a community. But we are not, not if we choose not to be.

Have a voice and speak up. Know the signs and do not be afraid.

Camille McClanahan is the editorial assistant at the Grant County News. She can be reached at 859-824-3343 or via e-mail at cmcclanahan@grant-ky.com

GUEST COLUMN

Smart phones and surviving retirement

I have been retired from the County News since March 28, (three months ago in retirement time), and I haven’t been inside the News office nor been a part of the organization. Jamie Baker-Nantz had made the offer for me to send in an occasional column and if you are reading this, then I have accepted that offer.

While riding the angry high killer waves of the Gulf of Mexico I did answer my phone to some inquiries for help with things I started before my retirement departure. My reply was, you have to deal with the newspaper people who are not retired. I no longer have any responsibility or influence. My era is over. History of the newspaper has been made and new history will be made without me.

I’m doing OK. Either out of pity or upon considering I had some influence on Grant County over the past 26 years, the kind membership of the Chamber of Commerce bestowed upon me the honor of being the 2014 Grant Countian of the Year. I purchased an issue of the Grant County News so I could see my photograph and I was impressed with my gentlemanly good looks. I do thank everyone that said good words about me, those who applauded those words and all of you who keeping calling me out wherever I may be and wishing me well.

Here’s something you can do to help me. When you see Cocoa-dog and me walking the Williamstown sidewalks, slow down.



Ken
STONE

Guest Columnist

I’m not too concerned about when I’m on my Shogun Mountain bicycle; drive as fast as you want. But, I love my Cocoa-dog and I estimate one of every 337 cars that drive on Main Street, as some point, go onto the sidewalk.

My wife has informed me, by smacking an iron skillet to the side of my head, that my retirement vacation is now over and that I must begin all those chores that have, for years, lain idle.

One of the first issues I have to handle is to keep tract of what day it is. I continue to do the Northern Kentucky Focus radio show on WNKR. Therefore, I need to know when Wednesday, the usual recording day, comes around. I’ve surmised that the day of the month isn’t too much of a concern as long as I know the day of the week to record the program.

I have my smart phone that could keep me up to date on day of the week and day of the month but I’m hesitant in asking my phone to do any more tasks for

me. My phone already does so much that I’m afraid that if I ask it for any more help it may just say no.

The other day, I don’t know what day, it was either a Monday or a Thursday or a Tuesday but definitely not a weekend, I think, though it could have been a Saturday; I asked my smart phone to tell me how many calories I had consumed.

My phone replied by showing me where I was on a map by indicating me with a huge red teardrop. I was shocked that because of my weight I registered on a map. Then it told me I had exceeded my limit. I didn’t feel that big and I didn’t know that Williamstown City Council or my phone set a size limit on us. My smart phone seemed agitated with me. Then it started dialing the three numbers in my address book and telling them how many unread emails and text messages it was holding for me for the next 30 days.

I think I can survive retirement if I can survive my smart phone. It would probably like to see me dial a number while putting gas in my car. I think I found a recently purchased insurance policy while browsing my smart phone. The phone had texted the insurance company that it would pay the premium once it collected on the policy. . .ha, not such a smart phone after all. Who would accept those terms?

(Ken Stone lives in Williamstown. He is the former publisher of the Grant County News.)

GOT AN OPINION?

The Grant County News wants to hear from you. Letters of local interest are more likely to be published. For more information call 859-824-3343.

Meet your Grant County News staff:

News (stories, opinions, photos, sports)

Advertising

(sales, classifieds, subscriptions, billing)



Jamie
Baker-Nantz
Editor
jbakernantz@grantky.com



Camille
McClanahan
Editorial Asst.
cmcclanahan@grantky.com



Bryan Marshall
Staff Writer
bmarshall@grantky.com



May Evans
Sales
Consultant
mevans@grantky.com



Janet McKee
Graphic
Artist
grantads@grantky.com



Anita Appler
Bookkeeper
amappler@grantky.com

DOWN AND DIRTY

Bramble pruning late this year

The bramble patch is usually cleaned up by now but the cold winter has set us back with a few of our garden chores. It turns out that this may be a good thing after all: the University of Kentucky has sent out a “blackberry alert” urging gardeners to hold off on pruning blackberry and raspberry until new shoots begin to emerge. They are expecting more than usual die back due to our cold winter season.

Most brambles are biennial which means they fruit on second-year growth. Blackberries are easy to deal with, just remove the arching canes that fruited last year and trim up and trellis the remaining new growth from last summer after you see the cane push new growth. These canes will bear this summer’s fruit and these are the canes that we might see some damage on according to the University of Kentucky.

Biennial raspberries are trickier. Most black and purple raspberry varieties are biennial so they flower and produce fruit on developing canes that are in their second year of growth. To maintain biennial raspberries your pruning technique will vary a bit from that used on blackberries and other ever-bearing varieties of raspberries (I’ll get to that shortly). During the first year, the canes that are not producing fruit should have the tips pruned out when they reach about 3 feet in height. These canes will produce fruit the following year and by pruning the tips more lateral, fruit bearing shoots will form along the cane. Canes without lateral shoots can be cut to about two and a half feet to encourage more branching.



Jeneen WICHE

Weekend Gardener

Variety of raspberries

In the second year of a biennial raspberry’s life, after the fruit is harvested, the 2-year-old cane will die back. Go ahead and prune these canes to ground level after harvest is complete. At the end of the summer thin the remaining canes, saving about five of the healthiest per plant. Prune the lateral shoots of these canes to about eight to 10 inches in length.

Red raspberries are treated a little differently: red raspberries are ever-bearing and produce two crops of fruit in a year, one in mid-summer and a second in fall. Red ever-bearing raspberries typically have erect-growing canes that help to distinguish them from the black and purple cousins, which have arching canes. Most people grow the ever-bearing types.

To maintain two crops from an ever-bearing raspberry you want to remove the spent canes from the early summer harvest after the harvest is complete. This allows all of the plant’s energy to focus on producing the second round of growth and fruit for the fall. In fall, after the second harvest, thin the remaining canes that fruited, leaving about five of the healthiest canes for the next season.

Some growers sacrifice the summer harvest of red raspberries so they will have a bumper crop in the fall. If you choose to go this route you only need to prune once. Cut (or mow) the entire plant down to ground now. We take this approach because it helps to control the spread of disease.

Brambles are rather susceptible to fungal and viral diseases so proper pruning is important. It keeps the plants productive, yes, but it also allows for better air circulation and light penetration; and it removes diseased canes on a regular basis. This is why we grow ever-bearing varieties and cut them all down in the fall of the year. We don’t have an early crop of berries but we have less disease pressure.

(Jeneen Wiche is an avid gardener from Shelbyville. She can be reached at jwiche@shelbybb.net. or at www.SwallowRailFarm.com)

Got a story idea or news tip?
Call 859-824-3343 or e-mail
gcneditorial@grantky.com

ANOTHER PLACE IN TIME



This Another Place In Time photo features Ray Allen Porter and Johnny Bachman in 1971. Thanks to John Harrison of Dry Ridge and Martha Bachman of Williamstown for calling in a guess and thanks to Ruth Porter for submitting the photo.

If you’ve got an old photo, you’d like to see featured in the News, bring it to the News office. Photos can be scanned and returned in the same visit.

Editor’s Note: Due to the popularity of Another Place In Time photos, it takes awhile for a photo to appear in the paper, but they are printed in the order they are received at the News office.

TURNING BACK THE CLOCK

15 Years

April 15, 1999

Army Pvt. Dennis L. Simpkins has arrived at Fort Sill in Lawton, Okla. to complete station One Station Unit Training. After completing basic training, the soldier will receive AIT as a field artillery cannon crewmember. Simpkins is the son of William N. Simpkins of Crittenden.

• • •

Louise Lloyd Worthington Loyd was presented with the “Unsung Hero Award” for 1999 in Washington D.C. This honor was voted on by the committee of the National Coalition of Homeless Veterans in D.C. Loyd was a charter member of the Robert P. McLaughlin in Williamstown.

25 Years

April 20, 1989

Sixty-three people came to the of the Williamstown Women’s Club and Central Kentucky Blood Drive Center. Fifty-nine pints of blood were donated at the first Grant County blood drive of the year.

• • •

Bob Thaxton’s return to Coldwell Banker solidifies our effort to better the Boone, Kenton and Grant County Connection. Heading this new concept will be a challenge and Thaxton has accepted it with professional vigor.

50 Years

April 17, 1964

Jerry England, a Falmouth High School senior was selected for the All-Regional Basketball team at Harrison County. He has been a basketball player since entering high school. He is the son of Mr. and Mrs. Donald England of Falmouth and grandson of Mrs. Maud Draper of Knoxville.

• • •

The unexpected here today. New Ford Mustang for \$2,368 f.o.b. Detroit, this is the car you’ve never expected from Detroit. Mustang is so distinctively beautiful it has received the Tiffany Award for Excellence in American Design, the first automobile ever to be so honored by Tiffany and Co.

Ask Us

Do you have a question about an issue affecting Grant County?

If so, send to: Ask Us and the staff of the Grant County News will try to find an answer.

Names will not be published, but a first name, phone number or e-mail address may help us clarify what type of information you are requesting. Send questions to: jbakernantz@grantky.com or at our website at www.grantky.com.

They can also be mailed to: P.O. Box 247, Williamstown, Ky. 41097.

NEW Bacon Clubhouse

Quarter Pound* of 100% Beef

OR Juicy & Tender Premium Chicken

— crispy or grilled —

With

NEW Soft & Warm Artisan Roll

Apple-wood Smoked Bacon

Big Mac® Special Sauce

Creamy White Cheddar**

Caramelized Grilled Onions

Fresh Leaf Lettuce & Ripe Red Tomato

*Weight before cooking 4oz (113.4 grams).
**Pasteurized process. ©2014 McDonald's.

It starts with our people,
flows through our paints,
and lasts with our customers for life.

PPG PORTER PAINTS

KELLYBROS. HOME & DESIGN CENTER

DRY RIDGE
85 South Main Street • Dry Ridge, KY 41035
859-824-3371

OWENTON
3885 Hwy. 127 North • Owenton, KY 40359
502-484-0242

COVINGTON
3502 Latonia Ave • Covington, KY 41015
859-581-0400

COLOR MATCH SYSTEMS AVAILABLE AT EACH OF OUR LOCATIONS!

www.kellybros.com



FAITH & VALUES

GRACE NOTES

When Jesus shows up

When it comes to serving at my church, I have two jobs.

As I've mentioned before, I'm a communion server. I'm also emcee for the monthly senior ministry events, dinners and such. With a microphone in hand I quiet them down, tell a few senior-related jokes, dismiss the people at the tables to go get their food and introduce featured guests.

Sometimes I refill cups of iced tea or clear plates away.

Basically, I just show up and try not to mess things up so badly that God can't fix it.

A few weeks ago we had our first seniors' event of the 2013-14 season, an Italian dinner. I told the story of 82-year-old Morris who went to his doctor for a physical. A week or so later the doctor sees Morris walking through town with his arm around a gorgeous young woman.

"Looking good there Morris," the doctor says.

"Just taking your advice, Doc," Morris tells him.

"You said, 'Get a hot mama and be cheerful.'"

"That's not what I said," the doctor replies. "I said you've got a heart murmur and to be careful!"

That's funny when you're 65, 70 or 80.

The room was packed with people, many of whom I've known, at least by sight, for 20-plus years. A few have lost their spouses, which is sad.

On the one hand, they're getting out and socializing. On the other hand, they're now alone, but not really because when two or more gather in Jesus' name, especially in his house, Jesus shows up and joins in the activities and the table conversations.

Usually at these senior events I, too, join in the conversation. However, on that particular evening I felt like watching, taking mental note of the goings on. I noted a lot of laughter, a lot of good-natured teasing of one another. You have to love someone and feel loved to be able to give and take teasing.

The featured program of the evening was a five-part harmony group, five men who sang gospel songs.

As they sang, I watched how people listened. There was some toe-tapping and moving of feet, some head nodding, some smiling. I felt removed from it all and quite clinical, as if I should be wearing a white lab coat and holding a clip board, checking off boxes.

And then Jesus showed up, not that he hadn't been there all along — I just hadn't realized he had shown up for me.

The singing group, the Journeymen, began singing "Jesus Loves Me."

At first, my jaded, "too cool for school" attitude got the best (or maybe the worst) of me and I silently snickered.

Really? "Jesus Loves Me"? "Yes," the men sang. "Yes, Jesus loves me."

"Little ones to him belong." (Hmmm. I'm little, I thought.)

"They are weak" (That's me) "but he is strong" (Yeah, but is he strong enough to break through my hard heart?)

"Yes, Jesus loves me." (I hear you, but how can that be when I don't love him like I should?)

As they sang, line by line, it was as if Jesus himself slipped into the seat next to me, leaned over and whispered, "This one's for you."

I felt my frosty heart warm just a bit. I'm a tough cookie and I keep people — and Jesus — at arm's length for the most part, but every once in a while Jesus shows up and I have a moment.

And then the song and the moment ended, but not really because I'm still thinking about it.

When Jesus shows up, he brings grace and mercy with him. He breaks through your strongest defenses and touches the parts of you deep inside that you hadn't even known had been damaged.

When Jesus shows up, without a word, except for maybe the words of a simple children's song, he lets you know that he hears your prayers, even the ones you dare not pray lest you be disappointed.

When Jesus shows up and you have a moment, even when the moment ends, it never really ends because you carry it with you so whenever you start thinking you'll never be as faithful as you want to be, that's when you remember "Yes, Jesus loves me," and ultimately everything will be OK. And you know it's true.

Nancy Kennedy is the author of "Move Over, Victoria - I Know the Real Secret," "Girl on a Swing," and her latest book, "Lipstick Grace." She can be reached at 352-564-2927, Monday through Thursday, or via email at nkennedy@chronicleonline.com.

The Grant County News invites local churches to submit church news free for publication. Guidelines are as follows:

- Items should be limited to upcoming events. Scriptures will not be printed due to space limitations.
- Items should be limited to 150 words or less. Priority is given to upcoming events.
- Church news is edited for style, grammar, length and clarity.
- The deadline to submit church news is 5 p.m. Monday. Please note in event of a Monday holiday, the deadline is 5 p.m. Friday the week before.
- Church news can be submitted by e-mail to gcneditorial@grantky.com.
- There is no charge for publication of church news.
- For more information, call 859-824-3343.

CHURCH NOTES

Canby Tabernacle

- April 20 — Sunrise service at 6:30 a.m., breakfast following
- April 23 through April 26 - Revival each night at 7 p.m.
- April 27 - Clearfork Bluegrass gospel group at 11 a.m. Fellowship dinner afterwards.
- Sunday School at 10 a.m., morning worship at 11 a.m.; Sunday evening fellowship at 6:30 p.m. with deserts, followed by Bible study at 7 p.m.; Wednesday night service at 7 p.m.
- The church is located on Highway 330 West in Corinth.

Christ Community Assembly of God

- Sunday School at 10 a.m. and worship service and children's church at 11 a.m.; prayer at 3 p.m.; Wednesday service with adult Bible fellowship and KidZone at 7 p.m.
- The church is located at 139 North Main St. in Williamstown. For more information, call 859-394-2586.

Corinth Christian

- Wednesday night Bible study at 7 p.m. (Luke chapter 20 and 21)
- April 18 - Good Friday services at 7 p.m. at Antioch.
- April 20 - Sunrise Service at 7 a.m.; breakfast at 8 a.m. Easter Cantata at 11 a.m.
- Sunday School at 10 a.m.; morning service at 11 a.m.; choir practice at 5:30 p.m.; evening service at 6:30 p.m.

Corinth Community Christian Center

- Pastor Gary Gross
- Fridays — Youth services at 6 p.m.

Corinth Shiloh Full Gospel

- Pastor Gary Gross
- Sunday services — 10 a.m. Sunday School; 11 a.m. church service; 6 p.m. church service; Wednesday service — 6 p.m. church service.

Crittenden Baptist

- Register for the 4th Annual Ladies Retreat at Potter's Ranch on May 30 through May 31. — Café Chocolate. Call 428-3122 for details.
- Sunday services - Small Groups/Sunday School begins at 9:45 a.m.; Kidstown Children's Ministry at 9:45 a.m.; morning worship at 11 a.m.; evening worship at 6 p.m.; evening youth at 6 p.m.; Wednesdays - AWANA Kids Club from 6:30 to 8 p.m. Dinner at 6:15 p.m.; Youth group from 6:30 to 8 p.m.; Bible study from 7 to 8 p.m.; Thursdays - Ladies Bible study at 7 p.m.; Saturday-men's Bible study at 8 a.m.

Crittenden Christian Disciples of Christ

- To learn more about the church, contact the church at 428-2210 or go to www.crittendenchristian.com.
- Worship begins at 10:45 a.m. and every Tuesday-Bible study begins at 10:30 a.m.

Dry Ridge Baptist

- The church office will be closed on April 18.
- April 20 — There will be two morning worship services at 8:30 and 10:45 a.m. The choir will present their cantata, The Beautiful Christ, in both services. There will not be any evening services.
- April 21 - All GROW Teams will meet at 6:30 p.m. to go visiting.
- April 22 - Young at Heart will leave at 10:30 a.m. for their trip.
- If you haven't signed up for the Senior Adult Luncheon on May 4, contact Diana Morgan or call the church office.
- April 20 — There will be two morning worship services at 8:30 a.m. and 10:45 a.m. There will not have any evening services.

Dry Ridge Presbyterian

- April 17 - Annual community service of Tenebrae at 7 p.m. Candlelight worship, the Sacrament of Commu-

nion, guest musicians.

- April 20 — Easter Sunday at 11 a.m. Worship service with sermon "The Way to the Empty Tomb" based on the Gospel According to John; guest musicians.

Family Worship Center

- April 18 - Birds of a Feather... - An FWC Connect Group at 11:30 at Family Worship Center.
- April 20 - The Whip, The Hammer and The Cross — Dynamic Easter service at 10 a.m.
- April 26 - Golfing - An FWC Connect Group at 10 a.m.
- April 30 - Celebr8!: Church-wide game night at 6:58 p.m.
- May 4 - International Rhema Day at 10 a.m.

First Love

- Mondays - Reformers Unanimous for anyone with an addiction of any kind at 7 p.m.
- Sundays new study in the old testament at 9:15 a.m.; Sunday worship at 10:30 a.m.; Monday Hurt, Habit and Hang up Group at 7 p.m.; Wednesday "Nugget of Truth with Prayer" at 7 p.m.; Thursdays — Women's Bible study at 11 a.m.

God's Community

- Pastor - Landon Scott.
- Sunday School at 10 a.m. worship services at 11 a.m. and evening worship services at 6:30 p.m.; Wednesday Bible study at 7 p.m.

Harvest Apostolic

- The church is enjoying the benefits of seeds long planted with baptisms and power packed services.

Lystra Church of Christ

- Sunday School at 10 a.m. and morning worship at 11 a.m.

Mt. Carmel Baptist

- "Annual Easter Egg Hunt," with 4,000 eggs. If you would like to take some eggs home to fill or would like to donate candy or money, see Ray or Marlene Riley.
- Any adults and youth interested in KY Changers, see Lori Dunn.

Mt. Olivet Christian

- April 18 - The middle school flash light egg hunt.
- Sunday morning services are at 8:45 and 11 a.m.
- Adult Bible study continues to meet from 7 to 8 p.m. on Wednesdays at the church and other home small groups are meeting throughout the week as well.
- Wednesday Night Apps at the church. Dinner begins at 6:30 p.m. and the Bible Study will go from 6:30 to 7:30 p.m. Sign up on the back of your attendance card if you would like to attend and please indicate if you will need childcare.
- Ladies prayer group will meet the first and third Saturdays.

Mt. Zion Baptist

- The deacon of the week is Jim Tiller 428-2737
- Happy Birthday this week to Nancy Cavins, Tim Rose, Pam Beach, Barbara Hicks and Mary Chandler
- Happy Anniversary to Gary and Shirley Davis
- April 19 - Choir practice at noon.
- April 20 - Easter and we will observe the Lord's Supper with morning worship service. The choir will present special music.
- Sunday worship at 10 a.m.; worship at 11 a.m., evening worship at 6:30 p.m. and Wednesday at 6:30 p.m. for Bible study; Team Kids are meeting every Wednesday night at 6:30 p.m.

New Beginnings

- The church is located at 28 Broadway St. in Dry Ridge. For more information, call Mark Partin at 824-0947.
- Sunday School at 10 a.m. and Sunday services at 11 a.m. Sunday evening services at 6 p.m. Wednesday services at 7 p.m.

VERSE OF THE WEEK:

Jesus answered and said unto him, If a man love me, he will keep my word: and my Father will love him, and we will come unto him, and make our abode with him. John 14:23 (ASV)

Easter Egg Hunts in your neighborhood

- *Sherman Baptist community wide Easter egg hunt from 4 to 6 p.m. on April 19. The Easter Bunny will be there. Ages preschool through fifth grade.*
- *Corinth Baptist and Corinth Christian at 10 a.m. on April 19 at the Corinth City Park.*
- *Dry Ridge Baptist at 10 a.m. on April 19 at the church.*
 - *Mt. Zion Baptist at 2 p.m. on April 19.*
 - *Dry Ridge Baptist at 10 a.m. on April 19.*
- *Family Worship Center at noon on April 19 at the Grant County Park.*
- *Oak Ridge Baptist at 1 p.m. on April 19 at the church.*
- *Open Door Baptist Easter Egg Hunt for all ages at 10 a.m. on April 20. Egg coloring, games and crafts.*

it www.shermancoc.org.

New Life Apostolic

- Pastor - Jonathon Myers. Transportation provided. Contact Bro. Meyers at 859-428-3120.
- Sunday service at 10 a.m., Sunday evening service at 7 p.m. and at 7 p.m. and Thursday services at 7 p.m.

Oak Ridge Baptist

- April 20 - Easter Sunrise service at 7:30 a.m. with breakfast following.
- April 20 - Sunday School High Attendance Sunday (evening services canceled)
- April 29 - Budget committee and church council at 6 p.m.
- Annie Armstrong Easter offering will be taken through the month of April. Remember to give to help support the North American Missions.
- Nursery volunteers needed. See Joyce or Sarah to sign up.
- The food pantry needs to be replenished. Bring non-perishable items for this ministry.
- Sunday School at 10 a.m.; morning worship at 11 a.m.; Ra's, Ga's at 6 p.m.; evening worship at 6 p.m.; Wednesday prayer service at 6 p.m.

Open Door Baptist

- Worship service at 11 a.m. Lunch provided after service.
- The church is located at 1190 Dry Ridge Road, Dry Ridge (across from Grant County Foods). For more information call Pastor Troy Winters at 859-803-6043 or visit www.LeaveChanged.com

Revive

- Revive is a new church now meeting at in the former location of Vineyard (the old Pic Pac Building) on U.S. 25 in Williamstown. The church is a non-denominational church with contemporary services.
- Sunday services are Sunday 10:45 a.m. and 6:30 p.m.; Wednesdays- Jr. high youth group (grades fifth through seventh) from 6 to 7:30 p.m.; Thursdays - senior high youth (grades eighth through 12th) from 6 to 7:30 p.m. There will also be small group meetings throughout the week to minister to the adult's spiritual needs. Go to app store and download the "Revive GC" app.
- Co-pastors are Earl Breeden (859-814-7594) and Josh Cummins.
- Worship leader: C.J. Walters

Sherman Full Gospel

- Pastor Ray Gaines
- Sunday School at 10 a.m., Sunday morning worship at 11 a.m., Sunday night at 6 p.m. and Wednesday at 7 p.m. For more information, call the church at 428-2200.

Sherman Church of Christ

- Traditional service from 8:30 - 9:30 a.m.; Sunday School 9:45 a.m. to 10:20 a.m.; praise gathering from 10:30 a.m. to 11:30 a.m. and evening service at 7 p.m.
- April 25 through April 27 - Women of Joy in Pigeon Forge, Tenn. See Kim Haubner or Cherie Pennington with any questions.
- For more information about Sherman Church of Christ and ministries, vis-

Stringtown Christian

- The church is located at 8475 Cordova Road in Berry.
- Sunday School at 10 a.m.; Sunday morning services at 11 a.m.; Sunday night services at 6 p.m.

Tabernacle Baptist

- Pastor - Bro. Larry Workman
- Sunday School at 10 a.m.; morning worship at 11 a.m.; Sunday evening service at 6 p.m.; Wednesday Bible study at 7 p.m.

The Potters House

- Located at 115 S. Main St. in Crittenden (lower level Family Dollar Store)
- 859-428-0866 or 391-6503 or 802-4545
- Sunday School 10 a.m., worship 11 a.m. and Wednesdays at 6 p.m.

Vine Run Baptist

- Sunday School at 9:30 a.m. and morning worship at 10:30 a.m., Sunday evening worship 6:30 p.m. and Wednesday prayer service at 7 p.m. with GA's, RA's, Mission Friends and youth.
- Go to www.vinerun.org for upcoming events.

Violet Ridge Church of Christ

- Minister - Dave Shanklin
- Sunday Services - Sunday School at 9:50 a.m.; morning worship at 11 a.m.; evening worship and youth meeting at 6 p.m.
- Wednesday Night Bible study and youth meeting at 7 p.m.

Williamstown Baptist

- April 18 - Good Friday service at 7 p.m.
- April 20 - Easter services at 8:45 and 11 a.m. worship; Sunday School at 10 a.m. All Sunday evening activities are dismissed.
- Williamstown Community Sunrise service at 7 a.m. at Williamstown Methodist Church.

Williamstown Christian

- April 17 - A Passover celebration will be held at 6:30 p.m.
- April 19 - There will be an egg hunt for children at the home of the Brills.
- Sunday services include community sunrise service at Williamstown United Methodist Church; Sunday School at 9:30 a.m.; worship at 10:30 a.m.

Williamstown United Methodist

- April 20 - Worship Alive! at 8:30 a.m., fellowship time at 9:30 a.m., Sunday School at 10 a.m., afternoon worship at 11 a.m. The church has five adult Sunday School classes available, Sunday School classes for preschool through 12th grade and traditional worship at 11 a.m.
- Mondays - Zumba at 6:15 p.m.
- Tuesdays - Men's group at 6:30 p.m.
- Wednesdays — Youth at 6 p.m., adult Bible study at 6:30 p.m.; praise and worship team practice at 7:30 p.m.
- Thursdays — Women's Bible study from 6 to 7 p.m.
- Fridays — Zumba at 6:15 p.m.

RECENT DEATHS

Lawson Henderson, 83

Lawson G. Henderson, 83, of Williamstown, died Monday, April 14, 2014 at St. Elizabeth Hospice Center in Edgewood.

He was the only child of the late Lewis and Irene Gardner Henderson.

He was a budget and forecasting accountant for Procter and Gamble Company for over 38 years.

He was a U.S. Marine Corps veteran of the Korean conflict, a deacon

and former financial committee chairman of the Williamstown Baptist Church, a former treasurer for the Mt. Healthy Baptist Church and a member of W.I.S.E. Trust Fund Board.

Survivors include his wife of 63 years, Patsy S. Henderson; sons, Gary L. Henderson of Williamstown, Scott M. (Sharon) Henderson of Union and David Todd (Jean) Henderson of

Cincinnati; granddaughters, Shelley (Joel) Zang, Sarah Bernardini, Tess Henderson and Brynne Henderson and two great-grandchildren, Gianna Bernardini and Jackson Zang.



Lawson Henderson

Home in Williamstown.

Burial will be in the Williamstown Cemetery.

Memorials are suggested to Williamstown Baptist Church Building Fund, 214 N. Main Street, Williamstown, KY 41097 or St. Elizabeth Hospice, 483 South Loop Rd, Edgewood, KY 41017.

Online condolences may be made at www.stanleyfuneralhomes.com.

Norman Doane, 81

Norman Dirille Doane, 81, of Crittenden, died Sunday, April 13, 2014, at St. Elizabeth Medical Center in Edgewood.

He was a retired circulation manager for the Kentucky Enquirer and a member of Crittenden Baptist Church. He was a Korean War Army veteran.

He was preceded in death by a son, Norman Dirille Doane, Jr. in 1958.

Survivors include his wife, Frances Livingood Doane; a son, Anthony W. (Gail) Doane of Williamstown; a daughter, Jennifer (Greg) Perry of Williamstown; a brother, Marvin E. (the late Josephine) Doane of Springfield, Ohio; a sister,



Norman Doane

Charlene (Rick) Garcia of Springboro, Ohio; five grandchildren, Jamie Durham, Jill Schuler, Colton Perry, Jordan Doane and Samantha Perry and four great grandchildren, Conor, Chuck, Aschten and Soldier.

Visitation will be held from 2 to 6 p.m. with funeral services being held at 6 p.m. on Friday, April 18 at the Crittenden Baptist Church.

Burial will be in the Crittenden Cemetery.

Memorials are suggested to the Crittenden Baptist Church Missions.

Online condolences may be made at www.mcdanielfuneralhome.com.

Don Prince, 77

Norman "Don" Prince, 77, of West Palm Beach, Fla., died Wednesday, April 9, 2014.

He was the son of the late Ewell and Ann Osborne Prince.

Survivors include his sons, Greg Prince of Loveland, Dennis Scott Prince of N.C., and Tyler Burt of Cincinnati; brothers, Parker Prince of Verona

and Wallace Prince of Corinth and three grandchildren.

Visitation will be held from 11 a.m. to 1 p.m. with funeral services being held at 1 p.m. on April 17 at the Elliston-Stanley Funeral Home in Williamstown.

Burial will be in the Kentucky Veterans Cemetery, North in Williamstown.

John Purcell, 59

John Purcell, 59, of Crittenden, died Wednesday, April 9, 2014, at the Grant County Medical Center in Williamstown.

Survivors include his wife, Rose Mary Purcell of Crittenden; a son, Thomas Willis of Ohio; daughters,

Kim Willis of Naples, Fla., Penny Fisher of Crittenden and Lynn Willis of Middletown, Ohio; six grandchildren and three great grandchildren.

Funeral services were held at the convenience of the family.

POLICE REPORTS

(Editor's Note: The Grant County News publishes all items in police beat that are submitted from each individual police agency. The News does not omit names from police reports.)

Grant County Sheriff's Office

Sgt. Dennis Switzer executed a warrant for **Ryan G. Kines**, 33, of Dry Ridge, for non-payment of fines, at 8 a.m. April 8 on Barnes Road. Kines was lodged at the Grant County Detention Center.

Sgt. Dennis Switzer executed a warrant for **Kyle T. Livengood**, 25, of Williamstown, at 8:01 a.m. April 8 on Barnes Road. Livengood was lodged at the Grant County Detention Center.

Sgt. Brian Maines executed a warrant for **James M. Brown**, 24, of Dry Ridge, on two counts of non-payment of fines, at 3:54 p.m. April 8 on Spears Lane. Brown was lodged at the Grant County Detention Center.

Deputy Mike Wright executed a warrant for **Jamie Abercrombie**, 40, of Demossville, for parole violation, at 8:07 p.m. April 9 on Blanchet Road. Abercrombie was lodged at the Grant County Detention Center.

Deputy Tony Stigers charged **Michael S. Middleton**, 39, of Dry Ridge, with alcohol intoxication in a public place, at 12:18 a.m. April 10 on Taft Highway. Middleton was lodged at the Grant County Detention Center.

Col. Troy Hagedorn executed a warrant for **Eric M. Neace**, 22, of Jonesville, for failure to appear in court, at 9:15 a.m. April 10 on Barnes Road. Neace was lodged at the Grant County Detention Center.

Deputy Barry Mullins investigated an accident at 3:02 p.m. March 27 on Gardnersville Road. The drivers involved were **Dominic A. Costello**, 20, of Dry Ridge, driving a 2011 Chevrolet and **Brittany L. Johnson**, 24, of Dry Ridge, driving a 2000 Dodge.

Deputy Andy Reeves investigated an accident at 7:32 a.m. April 4 on Lebanon Road. The driver involved was **Ida M. Townsend**, 39, of Crittenden, driving a 2012 Chevrolet.

Deputy Barry Mullins investigated an accident at 7:11 p.m. April 7 on N. Main Street. The drivers involved were an **unknown hit-and-run** and **Victoria G. Yung**, 22, of Dry Ridge, driving a 2012 Honda.

The sheriff's office served 58 summons/subpoenas, served 55 hours in court, executed two emergency protective orders, investigated two accidents involving out-of-county resident, executed a warrant involving an out-of-county resident and drove 1,320 miles transporting prisoners.

Williamstown

Officer Matt Boshears charged **Adam R. Myers**, 23, of Dry Ridge, with theft by unlawful taking under the value of \$500, at 9:36 p.m. April 11 on Ferguson Boulevard.

Officer Chris Collins executed a warrant for **Desirae N. Rodgers**, 19, of Dry Ridge, for criminal abuse first degree child under 12 or under, at 12:08 a.m. April 11 on McCoy Road. Rodgers was lodged at the Grant County Detention Center.

Officer Chris Collins executed a warrant for **Christopher R. Goecke**, 20, of Dry Ridge, for criminal abuse first degree child under 12 or under, at 12:08 a.m. April 11 on McCoy Road. Goecke was lodged at the Grant County Detention Center.

Chief Al Rich cited **David E. Bullock**, 36, of Williamstown, with failure to produce insurance card and disregarding stop sign, at 2:30 p.m. April 11 on School Road.

Sgt. Robert Reed investigated an accident at 9:45 a.m. April 8 on N. Main Street. The drivers involved were **Peggy J. Brown**, 43, of Falmouth, driving a 2008 Chevrolet and **Trina Sholler**, 48, of Dry Ridge, driving a 2005 Toyota.

Williamstown Police charged four out-of-county residents with person 18-20 possession /purchase/attempted to purchase alcohol, possession of marijuana, possession of drug paraphernalia, disregarding traffic control device and operating a motor vehicle under the influence of alcohol under 21 years of age and executed a warrant for an out-of-county resident.

Eddie Hillenbrand, 77

Edward "Eddie" William Hillenbrand, 77, of Dry Ridge, died Wednesday, April 9, 2014 at St. Elizabeth Medical Center in Edgewood.

He was the son of Emil and Monika Hillenbrand.

Survivors include his sons, Kevin and Keith Hillenbrand, both of Dry Ridge; a daughter, Kimberly Rempel of Parkerburg, W.V.;

a brother, Urban "Urb" Hillenbrand of Burlington; a sister, Marie Kellerman of Burlington and five grandchildren.

Funeral services were held on April 14 at the Immaculate Heart of Mary in Burlington.

Burial was in the Floral Hills Memorial Gardens in Taylor Mill.

Earl Jones, 94

Earl C. Jones, 94, of Crittenden, died Monday, April 7, 2014, at Villa Springs in Erlanger.

He was the son of the late Harmon Hayes and Virginia Aylor Jones.

Funeral services were held on April 12 at the Crittenden Baptist Church.

Burial was in the New Bethel Cemetery in Verona.



WE'LL PUT COLLISION DAMAGE IN REVERSE
Let our certified technicians quickly restore your vehicle to pre-accident condition with a satisfaction guarantee

•PPG Certified •ICar Certified •ASE Certified •GM Trained
•Free Estimates •Repair all makes and models
•Rental vehicles available •Frame Repair

COUPON
\$100 OFF
DEDUCTIBLE
PILES
Offer expires 07/15/14

COUPON
\$10 OFF
ANY SERVICE IN
OUR DETAIL SHOP
PILES
Offer expires 07/15/14

FREE OIL CHANGE
with any insurance job

MULTI-POINT INSPECTION

FREE DETAIL
with any insurance job

First Day of RENTAL IS FREE

LIFETIME WARRANTY
on all Paint Repairs

Collision Center Manager
Tommy Morgan
tommym@pilesgm.com
Hours: 8 am-5 pm Mon.-Fri.

PILES
CHEVROLET • BUICK INC.
www.pilesgm.com

1240 N. MAIN ST., WILLIAMSTOWN, KY. (859) 824-8399

DON'T MISS IT!
Community News
Sports • Jobs
Coupons • More!

Subscribe Today
THE GRANT COUNTY NEWS
824-3343
www.grantky.com

It's in the paper...

FREE FRONTLINE WITH FULL GROOM

Custom K-9 Clips Pet Salon
Your Pets Best Friend
1218 North Main, Midway Plaza, Williamstown, Ky.
859-824-3073

Angel Groomer
CATERING TO ALL ANIMALS

CHILD FIND FOR LOCAL PUBLIC SCHOOL DISTRICTS
Williamstown Independent School District
707 KAR 1:002 - 707 KAR 1:380 (ages 3-21)
Head Start/Preschool Registration
For the 2014- 2015 school year
April 18th and 25th

The Williamstown school district collaborates with the Williamstown Head Start to provide comprehensive services to all 3 and 4 year old children in Grant County. The Head Start/Preschool program will be hosting a county wide universal screening in July. The school district provides this service in accordance to state law and no fee is attached. The Head Start/Preschool program is income based with spots available for all qualified children due to developmental concerns or disabilities.

Children enrolled in the program are eligible in one of three ways:

- Children with an identified disability/delay that meets the federal and/or state guidelines.
- Children whose family meets the federal and/or state income guidelines.
- Children with at-risk circumstances may be accepted as over-income.

Income eligible three year olds and over-income applicants are considered for placement as space is available. Secure a spot for your child now!

Please call for a registration appointment at 824-4174

For children with disabilities or concerns over the age of 4 please contact, Traci Albert (Director of Special Education) at the Williamstown Board of Education (859)824-7144.

INSIDE OUR SCHOOLS

WHO CAN BE A STAR STUDENT:

Any student can be recognized. All schools are encouraged to honor star students. Call 824-3343 for more information.



Williamstown

Preschool

Chelsea Serrato

Chelsea Serrato is the WES Preschool Student of the Week. She is in Sonja Kinman's class.

"Chelsea is kind, happy and helpful in the classroom. Chelsea has a great attitude and is eager to learn," Kinman said.

Her favorite thing about school is Coloring .

Her favorite book is Dora

the Explorer .

Her favorite thing to do as a family is play outside.

Primary

Micah Burch

Micah Burch is the WES primary student of the week.

He is in Karissa Sherman's Kindergarten class.

"Micah is such a sweet kid and likes to help his classmates. He shows a positive attitude towards school and loves to participate in all activities," Sherman said.

His favorite thing to do as a family is spending the night in a hotel.

Intermediate

Adam March

Adam March is the WES Intermediate student of the week.

He is in Deanna Wynn's fifth grade class. His favorite thing about school recess and getting to be with friends.

"Adam is a student who always does his very best and who is always lending a hand to those in need. His smile and laughter is contagious and brightens the room! I am

very proud of Adam for all that he has achieved this year." Wynn said.

His favorite book is DOWK - Cabin Fever.

His favorite thing to do as a family is going to baseball games.

Grant County Middle School

Thomas Gripshover

Thomas Gripshover is the Grant County Middle School Inca Student of the Week.

Work ethic is a strength for Thomas. He values reliability by putting forth best efforts consistently.

He wants to complete his assigned tasks and dedicates himself to asking questions, listening attentively and pushing himself to be successful.

NOTEWORTHY:

WKU announces award recipients

Western Kentucky University's College of Health and Human Services honored its outstanding students during an annual awards ceremony. The following students were recognized recently at the Knically Conference Center.

Communication Sciences and Disorders
• Dalana Henson of Dry Ridge, 2014 outstanding undergraduate

Hillman wins poster contest

Artwork displayed on TANK buses

By Camille McClanahan
Editorial Assistant

Haleigh Hillman, an 11-year-old, fifth grader at Mason-Corinth Elementary, won the Family Nurturing Center poster contest held recently.

The artwork will be displayed on TANK buses throughout Northern Kentucky and Cincinnati in the month of April.

The artwork entitled "A Family Is The Spice Of Life" was created by Hillman.

"Half of it came from my brain and the other half came from the Internet," Hillman said.

She has been drawing since she was in kindergarten.

"When I paint I get messy and it calms me down," Hillman said.

According to Karla Hurley, Mason-Corinth Elementary Family Resource Director there were about 50 entries ranging in grades third through fifth.

Hurley said that she wanted Mason-Corinth to have an opportunity to participate in the competition.

Hillman said that she thought there was a mistake and that she couldn't have won the competition.

Hillman also likes to read and play soccer.

"We're very proud of her," Hurley said.

She is the granddaughter of Wayne and Sue Hillman of Corinth.



Haleigh Hillman's artwork is being displayed on TANK buses in Northern Kentucky and Cincinnati through the month of April. Photo submitted

Hillman also received eight weeks of free art lessons at Carnegie Hall in Covington and had the option to choose either a gift card or a pizza party for her class.

GCHS FCCLA students attend Kentucky State Leadership Conference

More than 950 Family, Career and Community Leaders of America members, advisers, alumni and guest from Kentucky gather at the Galt House Hotel in Louisville, Kentucky for the 2014 Kentucky 69th State Leadership Conference.

Members competed in FCCLA STAR events. STAR stands for: Students Taking Action with Recognition. Members competed in a variety of events from recycle and redesign to illustrated talk. Grant County had several students earn first and second place and they will advance to nationals. Hayley Leach placed first in advocacy, Olivia Cahill placed first in recycle and

redesign, Tyler Jackson and Allison Dicks placed second in sports nutrition, and Brady Vaughn and Brianna Cid placed second in applied math for culinary management. All of these students will be advancing to the National Competition in San Antonio Texas this summer.

Members attended opening session, in which the KY Executive Council team presented a theme presentation of "FCCLA's Got Talent." Members also listed to Ted Weise, keynote speaker, who works with thousands of students each year enhancing their leadership skills. Weise is in the business of making students believe they can make a difference and he

teaches them how to do it.

Members attended numerous concurrent sessions including many inspirational speakers.

Members had the opportunity to participate in a community service showcase where regions around the state highlighted the community service projects they participated in this year. Throughout the conference members were encouraged to donate old jeans. Advisers were asked to wear prom dresses to the banquet and donate them to the Project Prom foundation. A banquet was held to recognize the state executive council, outstanding members and advisers and school admin-

istration.

Family, Career and Community Leaders of America is unique among youth organizations because its programs are planned and run by members. It is the only career and technical in-school student organization with family as its central focus. Participation in state programs and chapter activities helps members become strong leaders in their families, careers and communities.

Those that attended were Alyssa Adkins, Olivia Cahill, Hayley Leach, Kimmie Warren, Marlem Aquazul, Tyler Jackson, Sierra Schmitt, Brianna Cid, Allison Dicks and Brady Vaughn.

Headstart/preschool registration set for April 18, April 25 for 2014-15 school year

The Williamstown school district collaborates with the Williamstown Head Start to provide comprehensive services to all 3 and 4 year old children in Grant County. The Head Start/Preschool program will be hosting a countywide universal screening in July. The school district provides this service in accordance to state law and no fee is attached. The Head Start/Preschool program is income based with spots available for all qualified children due to developmental concerns or disabilities.

Children enrolled in the program are eligible in one of three ways:

- Children with an identified disability/delay that meets

the federal and/or state guidelines.

- Children whose family meets the federal and/or state income guidelines.
- Children with at-risk circumstances may be accepted as over-income.
- Income eligible three year olds and over-income applicants are considered for placement as space is available. Secure a spot for your child now.

Call for a registration appointment at 824-4174

For children with disabilities or concerns over the age of 4, contact, Traci Albert (Director of Special Education) at the Williamstown Board of Education 859-824-7144.



DON'T MISS IT!
Community News
Sports • Jobs
Coupons • More!

Subscribe Today!

THE GRANT COUNTY NEWS
824-3343 www.grantky.com

Vioxx Settlement

You Could Get Up to \$50 or More

File a claim now to get money from the \$23 million Vioxx Settlement. Claims are now being processed.

How Much Money Can I Get?

You can get \$50 or more if you purchased the anti-inflammatory drug, Vioxx, before October 1, 2004 for yourself or a family member.

If you don't have records, you can get up to \$50.

If you have records you can be reimbursed for all that you spent out-of-pocket for Vioxx.

You may also be paid up to \$75 for visiting with a doctor to discuss alternatives to Vioxx.

How Can I Get Money?

File a claim by mail or online by **May 6, 2014**. You can get help filing a claim by calling 1-866-439-6932.

Need Help Filing A Claim?

1-866-439-6932

www.VioxxSettlement.com

Williamstown Chiropractic Center



Amanda Howell, D.C.



Alice Heeger-Hartman, D.C.

- ❖ Gentle, effective, hands on care
- ❖ Same day treatment available
- ❖ On-site X-rays

824-5800

Mon.-Fri. 8-5
103 Barnes Rd. Ste. E

As that young boy, law enforcement has always been my desire. I am a second generation law enforcement officer following my father's footsteps who retired from the Kentucky State Police in 1986. I started my career at the Kenton County Detention Center as a Deputy Jailor. I then accepted a position from Sheriff Simon Leis of the Hamilton County Sheriff's Office in Cincinnati, Ohio.

It was there that I attended and successfully completed the sheriff's corrections training academy. I was very excited to be employed by Ohio's top rated detention center, housing over 2000 inmates. In 1992 I accepted a position with the Williamstown Police Department. I wanted to be here in my home community because Grant County was my home and where I loved to be. I started as a patrolman working nights answering emergency calls for service for the citizen of Williamstown. In 1996 I started the Williamstown Lake Patrol and worked every weekend and holiday in an attempt to make the county's most wonderful form of recreation safe. As I moved up in rank I moved to day shift. I served as Williamstown's Assistant Chief of Police and I then retired from that position in 2012.

I RESPECTFULLY ASK FOR YOUR VOTE ON MAY 20TH, 2014!
VOTE CHRIS HANKINS FOR JAILER
RESTORING RESPECT, ACCOUNTABILITY AND SERVICE

THANKS FOR ALL YOUR SUPPORT

Chris Hankins

Paid for by: Chris Hankins for Grant County Jailer

CMZ goes back in time with dress-up day



Left: Second grade teachers Greg Morley, Kim Simpson and Melissa Wiegand; and right: RTI teachers Wendy Creech and Johnelle Simpson



CMZ office staff: Principal Heather Clay, Michele Fry, Debbie Duncan and Nick Warren



Third grade teachers Heather Packard, Shannon Maddox, Tonya Beighle and Brittany Collins



First grade teachers Angela Lawrence, Tabitha Gaines, Lindsey Elrod and Jennifer Wright



Fifth grade teachers Leanna Smith and Kelly Clemons



Fourth grade teachers DeAnna Birchfield, Christy Benton and Kristen Scharfenberger



Kindergarten teachers/aides Paula Brann, Lyndsey Gates and Lisa May

Bad to the Bone
Grooming Salon
WHERE YOUR 10th FULL GROOM IS ALWAYS FREE

859 903-9138

105 HARLAN STREET, STE. 11
CRITTENDEN, KY. 41030

MICHELE POPE
OWNER

info@bad2thebonegrooming.com

Follow us on

SPECIAL DELIVERY

•Your Fabric •Your Style
•Deliver In 3 Weeks or Less

FREE DELIVERY • FREE SET-UP
FREE REMOVAL OF OLD FURNITURE

Skinner Furniture
110 South Main, Williamstown, Ky.
859-823-5421
www.skinnerfurniture.com
Hours: Mon.-Fri. 9:30 a.m.-5:30 p.m., Sat. 9:00 a.m.-3:00 p.m.

Happy Easter!

CROSSWORD

1	2	3	4		5	6	7	8	9	10			
11					12					13	14	15	
16					17			18					
19				20	21			22	23			24	
25								26			27		
28						29				30			
				31	32					33			
34	35	36	37					38					
39						40	41	42					
43						44				45	46	47	48
49						50				51	52		
53						54				55			
56						57				58		59	
60								61	62			63	
						64						65	

CLUES ACROSS

1. A braid
5. Print errors
11. Any of 3 avatars of Vishnu
12. Odor masking toiletry
16. Abba — Israeli politician
17. An enlisted person
18. Any speed competitor
19. Manitoba hockey team
24. The Bay state
25. Trees with conelike catkins
26. Central area of a church
27. 2 year old sheep
28. Interpret written words
29. Greek goddess of youth
30. Bullfighting maneuver
49. What a cow chews
50. K particle
51. 50 cent pieces
53. Trauma center
54. 2011 Stanley Cup winners
56. Inner bract of a grass spikelet
58. The Show-Me State
59. Self-immolation by fire ritual
60. Offshoot interests
63. Amounts of time
64. Salty
65. Guinea currency 1971-85

CLUES DOWN

1. Existing before a war
2. Open to change
3. Gunsmoke actress Blake
4. Converted into leather
5. Boundary
6. Predominated
7. Royal Observatory
8. Promotion
9. Rich multilayered cake
10. River between Iran and Armenia
13. Carrier's invention
14. Banes
15. Catastrophe
20. Atomic #77
21. A note appended to a letter
22. Licks
23. Adam's wife
27. Counterbalance
29. Brokeback star's initials
30. Golf score
31. Manuscripts (abbr.)
32. Old English
33. Pod legume
34. Upper arm muscle
35. Japanese warrior
36. Oh, God!
37. A Scottish cap
38. Expresses surprise
40. Carbon particles
41. 4th cognomen
42. "Joy Luck Club" actress Irene
44. Holds
45. Favorable factors
46. Bird enclosure
47. Act of pay for usage
48. St. Francis of —
50. Aussie bear
51. Day-O singer's initials
52. One of the six noble gases
54. Apiary inhabitants
55. Proboscis
57. "Titanic" star's initials
61. Lincoln's state
62. Atomic #28

SPECIAL DELIVERY

•Your Fabric •Your Style
•Deliver In 3 Weeks or Less

FREE DELIVERY • FREE SET-UP
FREE REMOVAL OF OLD FURNITURE

Skinner Furniture
110 South Main, Williamstown, Ky.
859-823-5421
www.skinnerfurniture.com
Hours: Mon.-Fri. 9:30 a.m.-5:30 p.m., Sat. 9:00 a.m.-3:00 p.m.

Happy Easter!

Bad to the Bone
Grooming Salon
WHERE YOUR 10th FULL GROOM IS ALWAYS FREE

859 903-9138

105 HARLAN STREET, STE. 11
CRITTENDEN, KY. 41030

MICHELE POPE
OWNER

info@bad2thebonegrooming.com

Follow us on

Spring

Spa Special

\$15 with a purchase of Bath or Full Groom
for only

CALL FOR AN APPOINTMENT TODAY!!

Package includes a deep conditioning treatment, brush teeth, blueberry facial, nail grinding and a discount card for local restaurants. Value \$35.00.

103 Barnes Rd., Ste. C, Williamstown, Ky.
859-824-PETS (7387)
www.studio25petsalon.com
Tammy Robertson, Master Groomer and Licensed Pet Aesthetician

Studio 25™ Pet Salon
Full Service Pet Groomers



COUPON

GARRETT'S PLACE

Sports Bar and Grill

27 N. Main, Walton, Kentucky 41094 • 859-485-4555

HAPPY HOUR

11:30 am-7:00 p.m. Mon.-Fri.
\$1.50 Domestic Beers
1/2 OFF FOR LUNCH
Bring in this coupon.
11:30 a.m.-3:30 p.m. Mon.-Fri.
Exp. 5/08/14

Mon.-Sat. 11 a.m.-2:30 a.m., Sun. 12 p.m.-12 a.m.





Gripple Ridge Greenhouse

Cabbage, Broccoli, Cauliflower, Brussel Sprouts
Plants ready for sale!
Lots of new items this year.
Hours: Monday-Saturday 9 a.m.-5 p.m., Sunday Noon-4 p.m.
GIFT CERTIFICATES AVAILABLE

3315 BATON ROUGE RD., WILLIAMSTOWN • 824-6701



CAROL L. RISK, Esq.

Criminal
Misdemeanor, Felony & Juvenile Cases
Family
Divorce, Child Support, Custody & Visitation
Ph. 859-905-9336
7 East Fifth Street, Covington, Kentucky
Email: theriskfirm@gmail.com
FREE CONSULTATIONS
THIS IS AN ADVERTISEMENT





DAN MARTIN CONSTRUCTION

NEW HOMES
REMODELING PROJECTS
HOME REPAIRS

859-824-6750 evenings
513-827-5266 days
dan@danmartinbuilder.com
www.danmartinbuilder.com

REGISTERED BUILDER





Discount Mattress & Furniture

BeautySleep® Anthem Queen Mattress Set \$399
Many More Available And On Display!
QUEEN SLEIGH BED, DRESSER, MIRROR and NIGHTSTAND \$659
NEW! DUCK COMMANDER FURNITURE
90 Days Same As Cash - NO CREDIT CHECK!
ALL NEW With Warranty - Delivery Available

859-534-5107
Full Catalog Online At CincyBeds.com
1405 Jamike Ln., Erlanger, KY 41018
Tues., Wed., Fri. 10 AM to 7 PM;
Thurs. & Sat. 10 AM to 7 PM; Sun. Noon to 5 PM





Massage On Main Day Spa

706 North Main, Williamstown, Kentucky
For An Appointment Call
859-824-7259 • 859-866-3109

Massage Therapy by
Debbie Stone, CMT, LMT
Massage Spa Treatments
Gift Certificates Always Available
www.momdayspa.com





El Jalisco

MEXICAN RESTAURANT

4 Skyway Dr., Williamstown, Ky.
859-824-4777

Tuesday:
Domestic Beer...\$1.50
Mexican Beer.....\$1.75

Monday: 99¢ Margaritas & Alacarte Tacos
Wednesday/Thursday: Mixed Drinks \$3.50



EZY STEAM

Carpet Cleaning & Restoration
Carpet Cleaning Made EZY

Ask about RamAir state-of-the-art forced air duct cleaning with no mess or debris.

Commercial Residential
Serving all of Grant County
859-816-7229 Brent Spears
NOW ACCEPTING ALL MAJOR CREDIT CARDS




URGENT NEWS IF YOU USED TESTOSTERONE HEART ATTACK or STROKE?

Studies show that using Testosterone products may significantly increase your risk of a heart attack, stroke, blood clots and death. If you or a loved one has suffered any of these injuries, call 1-800-THE-EAGLE now about making a claim for substantial monetary compensation. No fees or costs until your case is settled or won. We practice law only in Arizona, but associate with lawyers throughout the U.S.

GOLDBERG & OSBORNE
1-800-THE-EAGLE
(1-800-843-3245)
www.1800theeagle.com

915 W. Camelback Rd. Phoenix, AZ 85013
Open 7 Days a Week



Demons break losing streak

By Wade Holland
Sports Correspondent

Fueled by a Jordyn Barnes grand slam, the Williamstown Demons' baseball team broke out of its slump in a major way with a 17-6 win over Eminence in first round action of the Kentucky All A Classic.

Williamstown, which entered the game winless on the season, scored 10 runs in the second inning and never looked back on the way to the victory, which was the first for the program in nearly 12 months.

The 17 runs scored was the most for the Demons since April 8, 2010, a span of five seasons.

The key to the win was hitting with the Demons pounding out 19 hits in the game after having just 23 hits in their first 10 games combined.

The bottom of the Williamstown lineup, the 7-8-9 hitters, more than did

their share with eight hits and 10 RBIs.

"When we hit the ball we can score runs and it was evident in this game," said Williamstown Coach A.J. Mason. "We needed a game like this to break out.

"Whenever the bottom of the lineup is hitting the ball like they did, it means the top of the lineup guys are getting more at bats, too," said Mason. "But you have to give a lot of credit to the guys in front of the 7-8-9 hitters for getting on base and giving them the chance to hit-and-run."

While the bats had started to come alive in recent games, it was against Eminence that the Demons started to get the big hits in key situations.

"We did a very good job of hitting with runners in scoring position. Better than we have all year," he said. "We didn't try to do too much. We just made contact and let the ball find the holes."

Barnes, a senior, led

the way for the Demons, going 3-for-3 with 5 RBIs, including the grand slam, which he hit over the left field fence in the second inning.

Mason said with it being a tournament game, he is not surprised Barnes came up big for the Demons.

"Jordyn has always been a tournament-time hitter, and it's evident in this game," said Mason. "Jordyn came up real big for us."

Austin Jones also had a big game for the winners with three hits in three at bats to go with three RBIs.

Jimmy Fryman went 4-for-4 with a RBI and three runs scored.

Freshman Jacob Scroggins went 2-for-4 with a pair of RBIs.

Senior Drew Harris collected three hits in four plate appearances, scoring two runs and knocking in another for the Demons, while teammate Corey Fryman went 3-for-3 with

three runs scored and two RBIs.

Tony Campbell, a junior, contributed one hit and scored one run, while Derek Cummins added a RBI.

Cummins started on the mound for the Demons and struck out seven in five innings of work before Thompson came on in relief and struck out three in one inning on the hill.

By winning against Eminence, Williamstown earned a spot in the All A Classic Region 8 Final Four, where it met Carroll Co.

The Demons were not as fortunate, scoring just one run in an 11-1 loss.

Drew Harris accounted for the Demons' only hit and run after coming up with a first inning triple and then scoring.

Jordyn Barnes and Drew Harris were selected to the 8th Region All A Classic All Tournament Team.

Lady Demons notch 22 runs in Eminence victory

By Wade Holland
Sports Correspondent

To say the Williamstown Lady Demons are swinging a hot stick is an understatement.

Williamstown scored 22 runs in a shutout victory over Eminence on April 12 in opening round action of the Kentucky All A Classic.

The win gave the Lady Demons three straight games where they scored in double digits dating back to a 14-4 win over Pendleton County on March 26.

Also included in that three game span is a 13-run output against Simon Kenton, giving the Lady Demons 49 runs in those three games, the most for the program since the Kentucky High School Athletic Association began keeping records in 2002.

The 22-0 win was also the second biggest margin of victory for the program in the last 13 seasons, ranking second only to a 24-0 win on May 16, 2012 against Sayre High School.

Williamstown, which has won two of its last four games, is currently 2-4 overall with games scheduled this week against district rivals Grant County and Walton Verona. The next chance for local fans to catch the Lady Demons in action at home will be on April 17 when Walton Verona visits town.

Williamstown 22, Eminence 0

Freshman Jade Pinkston was impressive on the hill

and with the stick to lead Williamstown to the win.

Pinkston stuck out five in three innings of work on the mound, and helped herself offensively with three hits and three RBIs.

Junior second baseman Kristine Robertson also swung a hot bat for the Lady Demons with two hits and three RBIs, followed by sixth grader Delaney Kemper with two hits and two RBIs.

Cierra Magee, an eighth grade third baseman, added two hits and one RBI for the winners, followed by sophomore Cassidy Hess with one hit and two RBIs. Emmalie Hankison and Alyssa Wilson rounded out the Lady Demons' offensive attack with one hit and one RBI each.

Gallatin Co. 11, Williamstown 0

The Lady Demons were disappointed with their exit from the All A Classic a win short of the regional championship game.

However, the team still had plenty to be optimistic about after showing vast improvement to how they played in their season opener against Gallatin County a month earlier.

Williamstown allowed Gallatin to score runs in only two innings this time around, compared to all five innings in the earlier meeting.

The Lady Demons also made contact with twice as many pitches this time compared to the season opener.

"The girls played well, but did not show the improvements that they

have made in the last few games," said Williamstown Coach Katie McLafferty. "If they can gain confidence to make the plays they have proven in games that they can make, they will be a tough team."

Williamstown had just one hit in the game on a single by Delaney Kemper. She also had a walk.

The Lady Demons were most impressive on defense where Haley Middleton had five put outs, followed by Kristine Robertson with two.

After the game, Emmalie Hankinson and Jade Pinkston were announced as members of the All A Classic All Region 8 Team in the small school tournament.

Simon Kenton 14, Williamstown 13

Williamstown dug itself into an early hole then mounted a furious rally late to give the defending District 32 champions a scare in the near upset.

Pitcher Jade Pinkston was a leader on both offense and defense, turning in two hits, two runs and two RBIs while striking out six on the hill.

Cierra Magee also came up big with two runs, two hits and five RBIs to go with two put outs and four assists on defense.

Emmalie Hankinson continued her recent hot streak for the Lady Demons with two runs, three hits and two assists on defense. Teammate Delaney Kemper contributed two runs on one hit while recording seven put outs and one assists on defense.

Kristine Robertson was impressive with two hits, two runs and one RBI to go with two put outs and two assists on defense.

Cassidy Hess had two runs, one hit and one RBI. Alyssa Wilson had a team-high three hits to go with one RBI. Stephanie Allen had two hits and one RBI, while Jennifer Wyatt had one hit, one run and one RBI.

Williamstown 14, Pendleton Co. 4

Scoring early and often, Williamstown put Pendleton Co. away easily in the Lady Demons' first win of the season.

Jade Pinkston was a major player for the Lady Demons with three runs and one RBI on offense, while recording seven strike outs as the starting pitcher.

Emmalie Hankinson was also a difference maker with three runs and one RBI, while teammate Cierra Magee had four RBIs and scored one run.

Jennifer Wyatt scored two runs to go with one RBI, while Delaney Kemper scored a pair of runs to go with two RBIs while also recording three put outs defensively.

Cassidy Hess played a major role for Williamstown with two RBIs to go with one run scored. Megan Hess contributed one hit, while Stephanie Allen added an RBI for the winners.

Alyssa Wilson contributed one hit and one RBI, while Stephanie O'banion had a hit and one put out on defense for the Lady Demons.

SENIOR BABY PHOTOS

ATTENTION PARENTS

Have your son or daughter's baby photo included in this years Special Senior Graduation Section in the Grant County News

Wish them well for only **\$20** (20 word maximum)

DEADLINE FOR PHOTOS IS 5 P.M. FRIDAY, MAY 23

MAIL TO: Grant County News, P.O. Box 247, Williamstown, Ky. 41097 Att: May
DROP OFF: Grant County News, 129 S. Main St., Dry Ridge, Ky.
E-MAIL TO: picture as a .jpg attachment to mevans@grantky.com
ENTRY MUST BE PAID FOR BEFORE PUBLICATION



SPORTS

WHAT'S THE SCORE?

- Contact the sports department at: gcneditorial@grantky.com
- For more sports photos go to: www.grantky.com

GCHS tennis team serves up win over Walton-Verona



Left: Ethan Daltzell makes a swing volley to save the ball.

The Braves won their match against Walton-Verona.

Photos by Mark Verbeck



Mallory Johnson hits the ball with her racquet.



Haley Smith volleys the ball over the net.



Makenzie Johnson returns a serve.



Sheyla Jaimes serves the ball for the Grant County High School tennis team.



Standings

AS OF MONDAY, APRIL 14

American League				National League			
East	W	L	GB	East	W	L	GB
NY Yankees	7	6	-	Atlanta	9	4	-
Toronto	7	6	-	Washington	8	5	1
Tampa Bay	7	7	.5	NY Mets	6	7	3
Baltimore	6	7	1	Philadelphia	6	7	3
Boston	5	8	2	Miami	5	9	4.5

American League

Central	W	L	GB
Detroit	6	4	-
Chicago Sox	7	6	.5
Minnesota	6	6	1
Cleveland	6	7	1.5
Kansas City	4	7	2.5

National League

Central	W	L	GB
Milwaukee	10	3	-
St. Louis	8	5	2
Pittsburgh	6	6	3.5
Cincinnati	4	8	5.5
Chicago Cubs	4	8	5.5

West	W	L	GB
Oakland	9	4	-
Seattle	7	5	1.5
LA Angels	6	7	3
Texas	6	7	3
Houston	5	8	4

West	W	L	GB
LA Dodgers	9	4	-
San Francisco	8	5	1
San Diego	6	7	3
Colorado	6	8	3.5
Arizona	4	12	6.5

BE THE SPONSOR OF THE BASEBALL STANDINGS!

Put your ad here for only \$35 per week in print and online.

Call 859-824-3343 today!

Chamber of Commerce to host annual golf outing

The Grant County Chamber of Commerce will hold its annual golf scramble on May 9 at Eagle Creek Country Club. Shotgun starts begins at 8 a.m. Team of four are \$250. Mulligans are \$20 per team or \$5 each. Prizes are awarded to first and second place teams, as well as closest to the pin. Collared-golf shirts and soft spikes are required. Hole sponsorship is \$100. Door prizes or giveaway items are needed. The scramble includes a day of golf, as well as lunch. For more information, call the Grant County Chamber of Commerce at 859-824-3322.

ABSOLUTE AUCTION

SATURDAY APRIL 19TH @ 10:00 AM
2445 Folsom - Jonesville Road

From Dry Ridge: take Hwy 22 W 5 miles, turn right onto US 36 W 6 miles, turn right onto Folsom-Jonesville Rd (1132 North) 2.3 miles to auction site.




10.53± Acres

This 1½ story vinyl frame home is in need of repair and is situated on **10.53±** partially wooded acres. Home offers 3 Bedrooms (1BR on Main Level, 2BR upstairs), Living room, kitchen, full bath on main level in need of fixtures and full bath upstairs, propane gas furnace with wood add on, metal roof, central air, enclosed side porch. No septic. **Auctioneer's Note:** If you are looking for a fixer upper or a home with a beautiful country setting you don't want to miss this auction! Selling Absolute (regardless of price). **INSPECTION: Sunday April 13th** from 2-4PM or anytime by calling **GREG MULBERRY 859-533-9655**. Any inspection for lead base paint or wood destroying organisms **MUST** be done prior to auction date at purchaser's expense. **TERMS:** A **6% Buyer Premium** will be added to the high bid to determine the actual selling price. **10% down non-refundable** auction day with balance due on or before **May 19, 2014**. Any **financing** required **MUST** be **pre-arranged** prior to auction date. **NO EXCEPTIONS.** For more information and photos visit the web: **www.switzerassoc.com** or **www.auctionzip.com**
Announcements AUCTION day take precedence over written material.

GREG MULBERRY

REALTOR - AUCTIONEER
Shawn Ritchey, CAI - Broker & Auctioneer
P.O. BOX 5, CORINTH, KY 41010
(859) 824-6570 - (859) 533-9655



By Camille McClanahan
Editorial Assistant

When Elijah Workman was 6 years old, he went coon hunting for the first time.

Workman, a 9-year-old, fourth grade Sherman Elementary student, has seen trophies and heard stories of his father's many coon-hunting experiences his entire life, but when his dad, Daryl, borrowed a friend's coon dog, Purdy and took Elijah hunting, Elijah was hooked.

"One night I asked if I could try coon-hunting and Dad took me and it blew my mind," Workman said.

Hunting for fun, turned into hunting for trophies and prize money.

Elijah competed in the PKC Kentucky State Championship held at Lloyd's Wildlife in Crittenden recently. He competed against nine other hunters in this competition.

Workman placed first place overall and won \$125 and is now is qualified to go to the World Championship in Salem, Ill. in October.

In order to compete, a hunter's dog must be registered through an organization.

The competition is based on how the dog performs, how the handler calls the dog and the handler's ability to tell the judges what they are doing. The judges then score accordingly.

Coon dogs travel, tracking scents.

Visit us at
www.grantky.com

TOP DOG Workman qualifies for World Championship



Elijah Workman will be competing in the World Championship in Salem, Ill. held in October. Photo submitted.

"You may walk a mile to go get the dog," Daryl said.

Despite his youth, Elijah has already advanced to going on hunts by himself.

"He's quite impressive for his age," Daryl said.

"When I first started I would go out with dad, but I got so good at handling the dogs now I can go out by myself," Elijah said.

Workman said there are many competitions in the state of Kentucky, including AKC (American Kennel Club), PKC (Professional Kennel Club) and UKC (United Kennel Club) but judging in each

is similar, said Daryl.

Hunters are judged as beginners, intermediate and advanced.

The PKC is for advanced hunters and coon dogs.

Workman began his coon-hunting career in UKC for experience.

The first time Elijah and his older brother, Ethan, competed they won \$4,000.

The World Championship, depending on entries received, will bring \$1,000 to \$3,000 in scholarship money, as well as cash to the winner.

"If he had a good time it would be worth it, it blew

my mind when he told me he'd won. It surprised me, I was quite impressed," Daryl said.

Coon hunting for the Workman family takes up a lot of their free time because they spend time practicing by hunting the coon dogs on farms in multiple counties.

Workman said coon hunting takes a lot of dedication and perseverance.

"Summer time it's not uncommon for Elijah to be in the woods with the dog five to six nights a week for at least two to three hours at a time," Daryl said.

Elijah also enjoys football, fishing and deer hunting but mostly coon hunting.

"The funnest part is going out and making new friends with other people. The more people you meet, the more friends you make," Workman said.

"I can't think of anything better than to see my sons follow in my footsteps," Daryl said.

Workman said his son won a state championship before he did.

"I don't even know that they've followed in my footsteps, they've already surpassed mine," Workman said

Workman, who has six children total, said he'd like to get more children involved in sports like coon hunting so it keeps them out of trouble.

"I'm glad to see my kids doing stuff like this instead of running the streets," Daryl said.

GCMS HOSTS ART NIGHT

The Grant County Middle School will host an Arts Night from 5 to 7 p.m. on April 22 at the GCMS gymnasium. There will be concessions, a bake sale, vendors, student artwork, and performances by the GCMS band, members of the GCMS chorus, GCHS Chamber Choir and GCHS Jazz Band.

WE NEED LISTINGS!



Realty & Auction Co. LLC
Larry M. Carr-Broker/Auctioneer-859-824-7877
Larry Lynn Carr-Agent/App. Auctioneer-859-393-7620
P.O. Box 67-11010 Dixie Hwy., Corinth, Ky. 41010
www.carr-realty-and-auctions.com • carrauctions@aol.com

Homes:
\$599,900-2 country homes, 5 barns, 8 ponds, nice ridges, creek all on aprx 302 acres.
\$339,900-Beautiful 4 bdrm., 3 bath brick home w/full finished basement w/kitchen & lg. fam. rm., home has 2 car attached garage, 3 car detached garage, lg. barn w/loft, front & side porches with great view of long ridge behind home. All on aprx. 24 ac.
REDUCED \$169,900-3BR 2BA home, full unfinished basement w/2 car garage. Nice metal pole barn w/hay loft, pond, city water, all on 20.2 acres.
\$165,900-Nice 3BR, 2BA brick home with family rm. addition, gas fireplace, large back porch with great view, 2 car attached carport, storage bldg. and city water all on 5 acres. Only 2 miles from I-75.
\$128,900-3BR, 2BA home on 55 acres, great for recreation use or livestock, city water avail., private.
REDUCED \$119,900-3BR, 2BA country home on 11.5 fenced ac., barn with horse stalls, 2 car gar., city water, only 1 1/2 miles from I-75. Owner/Broker.
\$89,900-3BR, 1BA, country home w/front and back porches, city water on 11.1 surveyed acres.
\$68,900-2BR, 1BA fishing cottage on private fishing lake.
Land:
\$315,900-LET'S GO HUNTING-122.5 wooded acres w/cabin, additional bldg., creek, ATV trails, food plots, city water avail. Grant Co. Hwy 22
\$249,900-Beautiful 74.8 ac. w/stocked fishing lake w/shelter, 1 bdrm. cottage w/kitchen & city water, 30'x40' pole barn w/12'x30' addition, c.c. floor, elec. & city water. Prop. has ATV trails, tower tree stands, woods & pond. Aprx. 1 mile of rd. frontage w/multiple home sites. Prop. is ready to enjoy the outdoors.

\$222,900-Beautiful 101 ac., farm w/nice open ridges surrounded by woods for great hunting or recreation use. Property has great home sites, atv trails, machinery shed & city water. Located at end of county rd. May divide.
\$187,900-Aprx. 104 ac. of prime hunting land, woods & pasture, small creek, great homesites, metal dome barn, city water avail., will divide.
EAGLE CREEK \$179,900-VERY PRIVATE aprx. 95 ac., great hunting, bottom land, **[PENDING]** creek frontage, located at end of county road.
\$163,900 EAGLE CREEK-Aprx. 60 ac. with nice bottoms & woods, also a lot of frontage on Eagle Creek, Scott Co.
60 AC. EAGLE CREEK FRONTAGE \$163,900-excellent hunting, bottom land, Scott Co. Call for details.
\$159,900-73.89 acres of recreational farm w/hunting cabin, mature timber, pond, great homesites, located on dead end rd. **[SOLD]**
\$135,000-Aprx. 75 acres, great recreational prop., small creek, woods and pasture, city water avail.
\$120,500-48.14 surveyed wooded acres, great for hunting or recreational use, **homesite, city water avail.**
\$99,900-Aprx. 76 fer. **[PENDING]** barn, silo and city water. Good homesite.
\$99,900-Aprx. 40 mostly wooded acres w/barn, 2 ponds. Great for hunting. Fenced for cattle.
OWNER FINANCING-Tracts from 30 ac. up to 137.3 fenced ac. Tracts starting at **\$99,900 & up**. Property is great for livestock, hunting and recreational.
\$69,900-Aprx. 11 ac., 1 mile from I-75, great homesite, city water, owner/agent/broker.
\$62,500-Aprx. 19 partially wooded acres, good home sites, old house (cabin), barn, pond, gravel drive, city water avail., just minutes from I-75.
\$49,900-Aprx. 9 ac., 1 mile from I-75, great homesite, city water, owner/agent/broker.
\$26,900-6 ac., good homesite, city water avail., Mt. Carmel Rd. Williamstown
\$19,900 each-4-LOTS in Maple Ridge Subdivision, Crittenden, city utilities, good home sites, aprx. 1 mile from I-75.
REDUCED - LET'S TRADE-\$17,900-4.5 ac. w/city water & homesite. Owner/agent.
REDUCED \$14,900-6 ac. mostly wooded ac., homesite, city water, minutes from I-75.
If you are thinking of buying or selling anything, call us for your auction and real estate needs.

AUCTION

April 26, 10:00 a.m.

WHERE: 207 Humes Ridge Rd. Williamstown, Ky. From I-75 Exit 156 (Williamstown/Barnes Rd.) East on Barnes Rd. app. 1/2 mi. to US 25 (at the stop light), South (Right) on US 25 app. 1/8 mi. to a left on Humes Ridge Rd., app. .2 mi. to sale site on the left...FOLLOW THE SIGNS!
WHAT: Having closed their business, Rocky Ridge Garden Center, we have been contracted by the owners to sell at Absolute Auction the following:
Greenhouse: 30X40, self contained, automatic venting system, propane heater, 2 fans, double entry doors w/side entrance (disassembly and removal time set day of sale), **Hoop House** greenhouse app 30 ft., **Weaver Barn** (12X16 w/porch, double door with sky-lites), **semi-trailer** for storage (side entrance app. 45')
Remaining **store merchandise** (all new) including: Clay pots, ceramic pots and urns (all sizes and styles and colors), concrete fountains, wooden apple crates, birdbaths, bird houses, bird feeders, wrought iron trellises, yard flags, gardening gloves, bow saws, pruners, shovels turning forks, hoes, John Deere merchandise, gazing globes, potting bench, fern stands and hangers, potting mix, asst. lawncare chemicals and fertilizers...many, many other retail items. **Antique furniture** used for displays including: Drop-leaf tables, rocking chair, antique stove (silver oak), small antique tables, school desk, porcelain top tables, wooden barrel halves, chairs and lots of misc. smaller tables and wooden shelves, and app. 200 ft. of antique barn siding.
Office Equipment: Check-out table (app. 8'), filing cabinets (2-drawer & 4-drawer), conference table, nice cherry finish desk, G.E Refrigerator, fans, metal kitchen cabinet, microwave, misc. chairs, love seat, bar stools, tall wooden stool, misc. wooden tables, electric stove, and other items.
Tools and Equipment: Many and assorted hand tools, 16' trailer, wagon running gear (2), 5' scraper blade, set of Ford discs, fertilizer spreader (IH), 12' horse trailer (gooseneck), lawn mower, Craftsman tool box and tools, weed eaters, bolt cutters, metal shelves, asst. grow trays, scales, heavy duty landscaping carts (3), hose reel, vise, extension cords, stepladders, Weber Grill, bicycles (2), metal shelves, shovels, turning forks, air conditioners, scroll saw, band saw (Craftsman), spades, hoes, rakes, sprinkles, plant trays, bales of commercial potting material (Pro-care grow mix), bales of Pro-mix (5 ea.), John Deere roto-tiller (mod. 624), 5h.p. chipper-shredder, edger bricks, mulch, saw horses, electric heater, hose reel, and many other smaller items.

1 Item to be sold WITH RESERVE: 2004 Bobcat Mod. S250 Turbo...w/Tracks, 2 Buckets, set of forks, Heat & air...1800 hrs.!!! Very Good Condition

AUTOMOBILES: 1997 Mercedes SL 500 Convertible (front end damage), Mercedes SL500 sold as parts car only (no title)
Auctioneer's Note: Lots of great items, Come to the Auction, Have some fun, and Bid Your Judgment!!
TERMS: Cash or Check with Proper I.D.
We are Not responsible for accidents. Lunch will be available. **Pictures on AUCTIONZIP Acct. #19746**

Old Time Auction Co.
Ronnie West & John Lawrence: Auctioneers
Ph. 859-824-6376 & 859-824-3304

ABSOLUTE AUCTION

Real Estate 4 Tracts
Saturday, April 26, 2014, 11:00 a.m.
9378 Hwy. 22 East & Corner of Gumlick Rd., Williamstown, Ky.


Directions: From Williamstown take Hwy. 22 East towards Falmouth approx., 5 miles to Gumlick Rd. Property front Hwy. 22 & Gumlick Rd. Watch for signs.
We have been contracted to sell the following real estate belonging to Adelene McClanahan at absolute auction.

Tract 1 - approx. 9 acres, barn, pond, with approx. 528 ft. rd. frontage on 22. City water available.
Tract 2 - approx. 3 acres, barn, approx. 528 ft. rd. frontage on Gumlick Rd. Corners Hwy. 22 & Gumlick. City water available.
Tract 3 - approx. 2 acres, 5 room frame house, 1 bath, new metal roof, new septic system being installed by seller, old Locust Grove store building. Fronts Hwy. 22. House is currently rented. City water.
Tract 4 - approx. 11.2 acres approx. 1056 ft. rd. frontage on Hwy. 22, 2 mobile homes, city water, 2 meters, multiple home sites, land is clear, nice tract of land.

Each tract will be sold separate and will not be grouped. New survey on property is being done by seller. We will sell tract 1 first, then 2, 3 & 4. Call real estate office or auctioneer for a private showing. View pictures on auctionzip.com, ID #29983.
Terms: 10% down day of sale, balance with deed on or before May 26, 2014. It is the prospective buyers sole responsibility to inspect the property and be satisfied as to its condition prior to auction. Property sold "as is". If needed, any financing must be pre-arranged by the purchaser. No Buyers Premium.


Melton Real Estate

Crittenden, Ky.
Mike Melton-Broker
859-428-2081



Bailey Auctions

Dry Ridge, Ky.
Jerry Bailey - Auctioneer
859-428-2612



INDICTMENTS

The grand jury, which met April 9, returned indictments against 36 people.

The indictment of a person by a grand jury is an accusation only and that person is presumed innocent unless proven guilty.

Those indicted were:

- **Joshua Hammond**, tampering with physical evidence.
- **Louanna Hammond**, tampering with physical evidence.
- **Gerald T. Conrad**, 39, possession of a controlled substance in the first-degree, possession of drug paraphernalia, possession of marijuana, operating a motor vehicle while license is suspended and failure to use seatbelt.
- **Kimberly J. Ecklar**, 28, trafficking in a controlled substance in the first degree, possession of a controlled substance in the first-degree, possession of a controlled substance in the third-degree and possession of drug paraphernalia.
- **David A. Jump**, 40, possession of a controlled substance in the first-degree, possession of drug parapher-

nalía and trafficking in a controlled substance in the third-degree.

- **Lisa L. Carter**, 37, trafficking in a controlled substance in the first-degree.
- **Earnest L. Carter**, 41, trafficking in a controlled substance in the first-degree.
- **Adam T. Cunningham**, 43, manufacturing methamphetamine, first offense.
- **Timothy J. Ester**, manufacturing methamphetamine, first offense and being a persistent felony offender.
- **Deborah F. Quinlan**, 25, manufacturing methamphetamine, first offense.
- **Edith G. Austin**, 38, manufacturing methamphetamine, first offense.
- **Caleb D. Johnson**, 20, possession of a controlled substance in the first-degree, possession of drug paraphernalia, possession of marijuana, operating a motor vehicle while under the influence of drugs and/or alcohol and failure to use seatbelt.
- **Vernon E. Taylor**, 31, possession of a controlled substance in the first-degree, possession of drug paraphernalia and possession of mari-

juana.

- **Casey A. Foster**, 26, possession of a controlled substance in the first-degree and possession of drug paraphernalia.
- **Cassandra M. Bunk**, 24, manufacturing methamphetamine, first offense, possession of a controlled substance in the first-degree and possession of marijuana.
- **Randy A. Bolog**, 30, manufacturing methamphetamine, first offense, possession of a controlled substance in the first-degree, possession of drug paraphernalia and possession of marijuana.
- **Jason R. Hisel**, 33, manufacturing methamphetamine, first offense, possession of a controlled substance in the first-degree, possession of drug paraphernalia, possession of marijuana and being a persistent felony offender.
- **John W. Davis**, 34, manufacturing methamphetamine, first offense, possession of a controlled substance in the first-degree, possession of drug paraphernalia and theft of identity.
- **Sarah E. Brown**, 24,

possession of a controlled substance in the first-degree and possession of drug paraphernalia.

- **Alexander P. Freed**, possession of a controlled substance in the first-degree, possession of drug paraphernalia and operating a motor vehicle under the influence of drugs and/or alcohol.
- **Jason D. Brashear**, 35, manufacturing methamphetamine, first offense, possession of a controlled substance in the first-degree, six counts of controlled substance endangerment to a child, possession of drug paraphernalia and being a persistent felony offender.
- **Donna Sue Woodall**, 45, manufacturing methamphetamine, first offense, possession of a controlled substance in the first-degree, six counts of controlled substance endangerment to a child and possession of drug paraphernalia.
- **Ashley M. Baker**, 25, unlawful distribution of a methamphetamine precursor, first offense, manufacturing methamphetamine, first offense, possession of a

controlled substance in the first-degree, six counts of controlled substance endangerment to a child, possession of drug paraphernalia and being a persistent felony offender in the second degree.

- **Christopher W. Stidams**, 24, flagrant non-support and escape in the second degree.
- **Dana A. Webb**, 66, possession of a controlled substance in the first-degree, second or subsequent offense and possession of drug paraphernalia.
- **Jordan R. Schadler**, 22, possession of a controlled substance in the first-degree, first offense and possession of drug paraphernalia.
- **Corey F. Schadler**, 25, possession of a controlled substance in the first-degree, first offense and possession of drug paraphernalia.
- **Casey M. Sebastian**, 22, possession of a controlled substance in the first-degree, first offense and possession of drug paraphernalia.
- **Justin B. Glover**, 25, possession of a controlled substance in the first-degree,

first offense and possession of drug paraphernalia.

- **Ryan E. Wainscott**, manufacturing methamphetamine.
- **Michael T. Ramsey**, 36, tampering with physical evidence and operating a motor vehicle under the influence of drugs and/or alcohol.
- **Eduardo Hernandez**, 51, two counts of receiving stolen property with a value of over \$10,000 and running scale installation.
- **Ryan G. Kines**, 33, arson in the third degree and wanton endangerment in the first degree.
- **Christopher G. Sadler**, 34, trafficking in a controlled substance in the first-degree, possession of drug paraphernalia, possession of marijuana, failure to or improper signal, no tail lamps and being a persistent felony offender.
- **Brandi M. Kanski**, trafficking in a controlled substance in the first-degree, possession of drug paraphernalia and possession of marijuana.
- **Dallas J. Carroll**, 18, bail jumping in the first degree.

FOR THE RECORD

Deeds:

Jan. 8:
Janice Marie Mason, Don L. Mason, Mary Lou Hatfield and Kimberly Jo Miller to Beth R. Mason, lot 90 of Cabana Shores, \$500

Jan. 9:
Stephen P. Mann and Heather A. Mann to Kathryn M. Baxley, lot 18, Section 2 of Stith Subdivision, \$152,500

(Warranty Deed) Fred Popham and Evelyn Popham to Richard Mainous and Karen Mainous, Kells Road property, \$50,000

Jessica Louise Adams and Catherine Michelle Adams, as co-executrices, of the Estate of Ann Adams to Thomas L. Nitschke and Mary C. Nitschke, Fords Mill Road property, \$23,000

Jan. 10:
(Warranty Deed) Johnnie McQueen and Leslie McQueen to Ryan Z. Browne, lot 47, Section 1 of Eagle Ridge Subdivision, \$92,000 (Commissioner's Deed) Kentucky Housing Corporation, George P. Otten, Christy J. Schmidt, Unknown spouse of George P.

Otten, and Unknown spouse of Christy J. Schmidt, by Edward M. Bourne, Master Commissioner to Secretary of Housing and Urban Development, lot 208, Section 4 of the Harvesters, \$82,000 (Commissioner's Deed) Nationstar Mortgage, LLC, Betty G. Meece, Charles E. Meece, Jr., and Equicredit, by Edward M. Bourne, Master Commissioner to Nationstar Mortgage, LLC, lot 110, Section 4 of the Harvesters, \$30,000

Jan. 14:
Teddy R. McClure and Stephanie C. McClure to Kevin E. Bengé and Deborah Lynn Bengé, lot 20f L&J Estates Subdivision, \$207,900

Clark Carter Kinman, Sonja Kinman, Mary Asstont Pierson, Phillip Eugene Pierson and Lucy Lee Sterling to David J. Schneider, Conrad Lane property, \$680,000

(Sole Ownership-Cash Deed for Kentucky) Secretary of Housing and Urban Development to Quinton Johnson, lot 49, Section 2 of Greenview Estates Subdivision, \$87,654 (Special Warranty Deed)

Secretary of Veterans Affairs to Dawna J. Hoggie, lot 53, Section 2 of Greenview Estates Subdivision, \$95,100

(Commissioner's Deed) U.S. Bank National Association ND, Paul Lamotta, Jocelyn N. Lamotta, by Edward M. Bourne, Master Commissioner to U.S. Bank National Association, lot 24, Section 1 of Ridge View Estates, \$50,000

Jan. 15:
(Quit Claim Deed) Ann H. Stoutenborough to Scott D. Stoutenborough, as trustee of the Ann H. Stoutenborough Family Preservation Trust, lot 31, Section 2 of Pence Subdivision, \$47,000

(Quit Claim Deed) Rowland Benson and Nita Benson to Rowland Benson and Nita Benson, lot 8, Block A of Kinman Subdivision, \$165,000

(Quit Claim Deed) Donnie Ray House to Trust Agreement of Donnie House and Carol House, by Donnie Ray House, Falmouth Street property, \$42,500

(General Warranty Deed) Vicki L. King, Carl King, Gary W. Hopperton, Rekenna Hopperton, Rickey E. Hopperton, Dorothy Hopperton, Jo Ellen Whiteker and Jeffrey L. Hopperton to Anthony Sch-

achere and Shantel Schachere, Meeks Road property, \$260,000

(Quit Claim Deed) Donnie Ray House to Trust Agreement of Donnie House and Carol House, by Donnie Ray House, Kentucky Route #36 and Stewart Ridge Road property, \$20,670

(Quit Claim Deed) Donnie Ray House to Trust Agreement of Donnie House and Carol House, by Donnie Ray House, Taft Highway property, \$75,000

(Quit Claim Deed) Donnie Ray House to Trust Agreement of Donnie House and Carol House, by Donnie Ray House, lots 3 and 4, a portion of lot 6 of Taylor Addition, \$115,000

(Quit Claim Deed) Donnie Ray House to Trust Agreement of Donnie House and Carol House, by Donnie Ray House, 1.5 acres in Jonesville, \$10,000

(Quit Claim Deed) Donnie Ray House to Trust Agreement of Donnie House and Carol House, by Donnie Ray House, Broadway Street property, \$115,000

BUILDING PERMITS

• March 12
Paul Davis Restoration, 2 Harbor Court; repair, 1,040 square feet, estimated cost \$3,500; permit fee \$100.

• March 13
Dennis Cummins, 910 Scaffold Lick Rd, new home, 1,761 square feet, estimated cost \$153,000; permit fee \$549.81.

• March 14
First Investment, 43 Warsaw Ave. Suite 102, remodel, estimated cost \$3,500; permit fee \$35.

• March 17
Jim Wilson, 127 Sheffield Dr., new home, 2,023 square feet, estimated cost \$130,000; permit fee \$568.54.

• March 18
First Call, 865 Jacob Dr., demolition; permit fee \$50.

• March 20
Brandon Gibson, 5230 Sherman-Mt. Zion Rd., pole barn, 1,500 square feet, estimated cost \$10,000; permit fee \$214.

• March 21
Tim Henry, 200 N. Main St., demolition; permit fee \$50.

Tim Henry, 202 N. Main St., demolition; permit fee \$100.

• March 24
Garry Whiteker, 7400 Stewartsville Rd., double-wide, 1,568 square feet, estimated cost \$16,000; permit fee \$113.50.

• March 25
Greg Bingham, 4630 Sherman-Mt. Zion Rd., addition, 941 square feet, estimated cost \$60,000; permit fee \$292.12.

Mark Whoosley, 1765 Lebanon Rd., new home, 1,500 square feet, estimated cost \$90,000; permit fee \$351.50.

• March 28
Paul Davis Restoration, 285 Old Corinth Rd., repair, 1,325 square feet, estimated cost \$68,000; permit fee \$138.80.

Victor Munson, 2500 Dark Region Rd., new home, 2,167 square feet, estimated cost \$200,000; permit fee \$605.79.

Nick Huff, 2185 Fords Mill, demolition; permit fee \$50.

There were 14 permits issued for construction in March totaling \$3,169.06. There were six field inspections, one certificate of occupancy and 233 miles driven.

Grant County Public Library Trustee Opening

The Grant County Public Library is collecting applications and will be offering an Information/Orientation session for Grant County residents who are interested in serving as a Trustee for the Grant County Library Board. The library is seeking dedicated individuals who have a passion for public libraries and the ability to effectively advocate for them. This is a volunteer position and is a four year term with the possibility of one additional term. If you would like to be considered for an upcoming opening on the board, beginning July 1, 2014 – June 30, 2018, you will need to complete an application and attend the Orientation for Prospective Library Trustees on Monday, April 29 from 6:00-7:30 p.m. at the Grant County Public Library, 201 Barnes Rd, Williamstown, KY. Please call Susan Nimersheim at 824-2080 if you have questions. Please check our website for additional information www.grantlib.org.

ABSOLUTE AUCTION

16 ACRES & House

SATURDAY, APRIL 26, 2014, 10:00AM

Located at 157 John Denny Road, Falmouth, KY 41010. From Walton, KY take I-75 South to Williamstown Exit and turn left and go to US 25 and turn left and go up Route 22 on right and go app. 4.6 miles to Gumlick Road on the right and go app. 3 miles to John Denny Road on the right auction location on the left.

16 acres 4-bedroom home with city water, country kitchen w/fireplace, 1 bath, full basement, oil furnace w/air conditioning, newer vinyl windows full insulated, 2 car detached garage, garage/barn 60x42 concrete floor, large barn.

Real Estate Terms: Lead based paint and all other inspections have to be done BEFORE auction date by any prospective buyer. Selling AS IS, WHERE IS, with no warranty expressed or implied. 10% Deposit is required day of sale. Balance due on or before May 28, 2014. Buyer must be able to perform transaction. Taxes prorated as of day of closing.



Not Responsible For Accidents No Buyers Premium
Terms are Cash or Check with Proper ID

Kannady & Moore Auction Service LLC
Morningview, KY and Williamstown, KY 
Auctioneers

Randy Moore
859-393-5332

Steve Kannady
859-991-8494

Also check out pictures on auctionzip.com ID # 1411
PARK REALTORS, LLC. KATHLEEN GUILFOYLE, BROKER

How can you Commit to Prevent Child Abuse & Neglect?



www.praky.org
1-800-CHILDREN



THE SPRING LOUISVILLE AUCTION

TUESDAY, APRIL 22ND, 2014
AT 9:00 A.M., EDT

LOCATION: KY EXPOSITION CENTER,
LOUISVILLE, KY

Bunch Brothers Auctioneers are proud to return to Louisville, KY for the Spring Louisville Auction. Auction conducted for Area Contractors, Dealers & Rental Houses. To consign your equipment Contact Bunch Brothers.

**2 - Cranes; 10 - Crawler Tractors;
2 - Crawler Loaders; 14 - Hydraulic Excavators;
3 - Wheel Loaders; 8 - Motor Scrapers;
Motor Graders; 11 - Loader Backhoes;
8 - Skid Steers; Manlift; Forklifts;
Wheel Tractors; Trenchers; Compaction & Asphalt; Truck Tractors; Dump Trucks; Trucks;
Trailers; Attachments; Welders; Generators;
Air Compressors & More!!**

This is only a partial listing, visit www.bunchbrothers.com for a complete listing and late additions or contact Bunch Brothers at (270) 748-8080 or (405) 823-0555. Consignments added daily!!



STEVEN J. BUNCH, AUCTIONEER
KEITH STOUT, SALE SITE MANAGER
BUNCH BROTHERS AUCTIONEERS, INC.

P O BOX 175
WINGO, KY 42088

Ph: (270) 376-2992 www.bunchbrothers.com Fax: (270) 376-2997



Carol@CarolAWilliams.com

C WILLIAMS REALTY, LLC

P.O. BOX 177
CRITTENDEN, KY 41030

Real Estate Professional

“For all your real estate needs”

CAROL WILLIAMS, BROKER
(859) 393-4644



Dry Ridge Collision Center

First Day Car Rental-Free
2-State of the art Paint Booths
Over 50 yr. Combined Experience
Manager - Jon Traft

100 Theater Drive, across from Toyota
Dry Ridge, Ky. 859-824-0400

CONSIGNMENT AUCTION

April 19th, 9:30 a.m.

115 Baton Rouge Rd., Williamstown, KY 41097

Sponsored by The Grant County Fair

1949 John Deere B ser. no. 232453; Massey Ferguson deluxe 35; 3pt. boom pole for small tractor; 3pt. scoop; 3pt. manure fork; 3pt. 5' bush hog; 5' Razorback bush hog; 5' Int'l bush hog; 3pt. bale spheres; 3pt. 1 row cultivator; Int'l roller bar hay rake; sq. hay baler; John Deere 3 bottom semi-mount plow; 2 x12 Ford 3pt Plows, 3 x14 JD Smount plows; other plows; 7' pull type disc; 3 pt Ford disc; 8' transport disc; 3pt. 6' bog; Lely pull type fertilizer spreader; fertilizer side dresser; Ford 501 sickle bar mower; Bush hog finish mower; King cutter 84" grader blade; Woods 84" scraper blade hydro angle; Int'l Farmall A tractor draw bar; 400 gal water tank; tractor pond scoop; 12' single axle farm wagon; 16' heavy duty trailer; 6'4" wide, fancy wheels; 24' Gerry James gooseneck trailer; 8ft. trailer axle; new 8' aluminum tool boxes; chains/ binders; new John Deere push mower; Int'l 1315 Cub Cadet 38" mower, runs good; Cub Cadet lawn mower & attachments; Craftsman riding mower (no deck); Ariens rotary tiller, small rototiller, new motor; electric cast snow blower; Honda pressure washer; 2 small wall mounted hay racks; lg. barn fan; ½ roll 6" woven wire fence; assortment small tires/wheels; post hole diggers; hand seed sower; generators; chainsaw; Stihl chainsaw case; Craftsman 10" radial arm saw. Craftsman 10" table saw; hand tools; hammer drill; other drills; tool bag; 1960's 16" Meg aluminum motor boat, 28hp Johnson 2 cylinder motor on Dilly trailer; mini-bike (runs); Mustang tail lights; GEO Safari Protector top w/slides; electric power concrete mixer; bio-diesel processor; fire wood bundle wrapper; two 7'5" Oak 6x6's, seasoned inside 44 yrs. pine; Antique Red Chief corn grinder; antique Black Hawk corn sheller; antique push plow; horse draw plows; blacksmith forge blower; blacksmith tools; clean vintage hand tools; crosscut saws; buck saws; Daisy butter churn; crocks; advertising items; Barcardi Breezer lighted sign; linen calendars Citizens Bank Jonesville, 1972, 1976, 1978; Citizens Bank thermometer; picture/ thermometer from SR Eckler Realty & Auction and Elliotts Model Grocery in Dry Ridge; piano stool; square metal daisy churn/w stand; blue canning jars; glass top jars; high chair; doll buggy; kerosene lamp; cast iron skillets & pots; quilts; candle holders; tobacco jobbers; horse hanes w/ brass knobs; old toys; quilts; small turtle back trunk; hand painted bowls, salt sellers; fern table made by Joe Martin from GCHS gym floor; Longaberger baskets; china; glassware; cookware; turkey roaster; small appliances; s/s coffee maker; silver-plated platters; chocolate fountain; McDonald's Grimace cookie jar; LP albums; adding machine; ceiling fans; light fixtures; portable dishwasher; electric clothes dryers; new portable air conditioners; dehumidifier; humidifier; gas grills; kerosene heaters; NordicTrack; computer tower, monitor; printer/scanner; radio; Fischer speakers; entertainment center; stools; dresser; bunk bed/ Futon; Thomasville dining room – table, 6 chairs, hutch; DVD rack; end tables; metal storage bins; 8x10 braided rug; Barbies; Buzz Light Year 4-wheelers; kids learning toys; New 7740 Ford Pedal Tractor w/ trailer.

For more information call 859-630-8312.

Check www.auctionzip.com (ID# 1411) for additional items & photos. Multiple sales rings. No buyer's premium. Under roof – held rain or shine. Not responsible for accidents. Payment method: cash or check with proper I.D. 6% Sales tax charged. If you are a reseller, you must bring a copy of your resale slip. Announcements made day of sale take precedence over printed material. Auction services donated by Kannady & Moore Auction Service.

WHAT'S UP?

TELL US ABOUT WHAT'S HAPPENING IN YOUR ORGANIZATION. CALL 824-3343

BOOSTER GROUPS

Grant County Band Boosters - 7 p.m. April 21. GCHS band room. For more information, call Jeff Shelton at 859-391-8555.



CHAMBER OF COMMERCE

Monthly breakfast meeting - 8 a.m., April 21. Grant County Extension Office on Baton Rouge Road in Williamstown.

CIVIC ORGANIZATIONS

Williamstown Kiwanis - Noon Wednesdays, Country Grill, Dry Ridge. Everyone welcome. Kiwanis helps the youth and community through various service projects. President - Frank Kerns . Membership - Rick Skinner 859-824-6351.

CLOSINGS

Grant County Judicial Center - The Grant County Judicial Center will be closed on April 18 in observance of Good Friday.

CLUBS/ORGANIZATIONS

Grant County Saddle Club - 7 p.m. April 17. Grant County Extension Office on Baton Rouge Road in Williamstown. Contact Tony Russo at 859-468-3035.

Williamstown Main Street Merchants - Noon. April 17. Marlene's Main Street. Call Storme Vanover (859-823-0129) for more information.

Old Timers Car Club- 7 p.m. April 19. Noble's Restaurant in Corinth. Organizes local car shows and cruise ins.

Grant County Retired Teachers 11:30 a.m. April 22. Country Grill in Dry Ridge. Call Lorie Flerlage at 824-4882 for more information.

Corinth Lions Club - 6:30 p.m. April 23. Noble's Restaurant, Corinth.

Sons of the American Revolution - Captain William Arnold Chapter will not meet on April 20.

Grant Co. Flight of Civil Air Patrol - Mondays. 6:30 p.m. National Guard Armory. Walton. For information e-mail grantcountycap@gmail.com or go to www.kywgcap.org/.

COMMUNITY SERVICES

Helping Hands - 9 a.m. to 1 p.m. Tuesday and Thursday, 214 Barnes Road, Williamstown. Group's purpose is to provide emergency help, including food, clothing and furniture to needy families. Call 859-823-0286 for more information.

Grant County Thrift Store - 10 a.m. to 4 p.m. Tuesday through Friday. 11 a.m. to 3 p.m. on Saturday. 1398 N. Main St., Williamstown. Offers clothing and household items for sale to general public. For more information call 859-823-1327.

Dry Ridge Reuse Center - 9 a.m. to 5 p.m., Monday - Saturday, 22 Warsaw Road, Dry Ridge. Non-profit offers new and used discounted building materials and home goods for sale to the public. Call Pastor Troy at 859-803-6043 for more information.

HOPE (Helping Out People Everywhere) - 9 - 12 p.m Monday and Friday and 5 to 8 p.m. Wednesday. 209 Hopperton Lane, Dry Ridge. A non-denominational Christian organization collects and distributes free to those in need. ID required.

EDUCATION

GED Studies - Noon to 4 p.m. April 8. Open House at Grant County Career Advancement Center, Taft Highway. Adult education classes are available at the Career Advancement Center, 2020 Taft Hwy. (the former JMB Center) in Dry Ridge. Admission representative from Gateway Community and Technical College will be in attendance. Call for more information at 823-1341 and visit www.grantged.com.



SIT BACK AND RELAX - Vicky Wells of Williamstown Chiropractor gives Tammy Mallot a massage at the Grant County Health Fair held at the Grant County Public Library recently. Photo by Camille McClanahan

GOT PHOTOS TO SHARE? Do you like to snap photos around Grant County, or of your family or community events? Then, share them with the Grant County News by sending to: gcneditorial@grantky.com.

EXERCISE/FITNESS

Boot Camp/Core-ABS - 5:15 to 6 p.m., Mondays, Tuesdays and Thursdays on March 3 through April 25. Basement of Williamstown Baptist Church. 10 - 10:45, Saturdays, Zumba. For more information, contact Jacqalynn Riley at 859-250-1301 or by e-mail at jacqalynnammer-riley@yahoo.com.

Yoga - 6 - 7:30 p.m., Tuesdays Lloyd's Welfare House, Crittenden. Call 859-428-YOGA (9642) to register.

Body Works Gym - (Fashion Ridge Road, Dry Ridge). Mondays: zumba - 5 p.m.; aerobics - 6 p.m.; core - 7 p.m.; Tuesdays: butts and guts - 6 p.m. zumba - 7 p.m.; Wednesdays: zumba - 5 p.m.; aerobics - 6 p.m.; core - 7 p.m.; Thursdays: zumba - 7 p.m.; Fridays: zumba - 5 p.m.; aerobics - 6 p.m. and Saturdays: butts and guts - 9 a.m. Non-members - \$3; members - free.

Clogging classes - 6 p.m. - recreational and 7 p.m. intermediate. Tuesdays, Ridge Banquet Center, 1120 Fashion Ridge Road. Dry Ridge. Call Fonda Hill at 859-760-8497 or by email at f.hill711@insightbb.com for more information.

Get Your Yoga On - 4 p.m. and 5 p.m., Tuesdays and Thursdays. I-75 Outlet Mall. Cost is \$40 or \$6 a class. Free intro to yoga class, 3:30 p.m., Tuesdays. Follow 'Yoga for Grant County' on Facebook.

Zumba Fitness Classes - 5:30 p.m. Monday, Sherman Elementary and 6 p.m. Tuesday, Williamstown Christian Church. Call 859-462-1115 for information.

Zumba/Zumba Sentao/Zumba Toning Classes - 6:15 p.m. Monday and Friday. Williamstown Methodist Church. \$4 per class with class incentives and prizes. Call 859-620-6488 for information.

FARMERS' MARKET

Grant County Farmers Market - 7 p.m. April 24. Grant County Extension Office, Baton Rouge Road, Williamstown. For more information, call Chris at 824-3355 at the Grant County Extension Office.



FOOD DISTRIBUTION DAYS

Helping Hands, a coalition of local churches in the community, partners with the Free Store Food Bank in Cincinnati, to hold a food distribution day on April 17 in Grant County. Participants must have vouchers. For more information, call Dan or Andy Jackson at 859-912-9855.

FUNDRAISER

Demon Dash - 5 to 6 p.m. April 18. District-wide event. Participants will walk/run for 30 minutes. Prior to the event, participants will be required to obtain sponsors for the number of laps they anticipate completing.

Webster Going Down Under Auction/Bake Sale - 6 p.m. April 19. Lloyd Welfare House at Grant County Park. For more information, contact Kim Vamer at 859-905-7048 or Brenda Webster at 859-322-9304.

GOVERNMENT GATHERINGS

Bullock Pen Water District - 1 p.m. April 17. Farrell Drive, Crittenden.

Grant County Sanitary Sewer District - 3 p.m. April 17. 1 Farrell Drive, Crittenden.

Grant County Solid Waste (109) Board - 7:30 a.m. April 19. Grant County Courthouse, Williamstown.

Grant County Fiscal Court - 6 p.m. April 24 Grant County Courthouse, Williamstown.

Meadowview Housing Authority - 9:30 a.m. April 21. Meadowview Community Room, Dry Ridge.

HEALTH

Care Net Pregnancy Services - 4 to 8 p.m. Tuesday, 10 a.m. to 4 p.m. Wednesday and 6 to 8 p.m. Thursday, 305 N. Main, Williamstown. Free pregnancy tests are available, as well as education about options. Call 859-824-0123 for more information.

HISTORICAL SOCIETY

Grant County Historical Society - 10 a.m. - 3 p.m. or by appointment. Friday, Room 8, Grant County Courthouse. Books, documents and other memorabilia pertaining to the history of Grant County, Northern Kentucky and Kentucky are available to the public. Archives of the Capt. John Lillard Chapter of the N.S.D.A.R. are stored here. Appointments can be arranged. Call 859-242-8685 or bb15chips@aol.com for information.

JUST FOR SENIORS

Williamstown Senior Center - Open 8:30 a.m. - 3 p.m. Center manager: April 17 - 10 a.m. to noon - free massage with Phil, Bridge Club, cards; April 18 - Library day with Sabrina, manipulation; April 21 - Senior exercise ankle wheels Pendulum II toe stretch, cards; April 22 - Bridge Club, cards; April 23 - Day trip to Dollar Tree, lunch at Mary's and Kroger's. Depart at 9:30 a.m.

GRANT COUNTY PUBLIC LIBRARY PROGRAMS

TO REGISTER FOR A LIBRARY PROGRAM: Call 859-824-2080 or go to www.grantlib.org.

Toddler Time - 10 a.m. Thursdays.
Preschool Time -11 a.m. Thursdays.

Sweatin' to the oldies - Noon to 1 p.m. April 17. Lunchtime break for a video led Sweatin' to the Oldies Volume 1- Richard Simmons.

Dancing with the Stars - Noon to 1 p.m. April 18. Lunchtime break for a video led cardio dance class

Grant County Public Library - The Grant County Public Library will be closed on April 20 in observance of Easter.

Chair Strength and Stretch - Noon to 1 p.m. April 21. Lunchtime break for a video led chair strength and stretch class. This program is great for all shapes, sizes and levels of exercisers, including beginners and mature adults. Make sure to bring bottled water.



OneStop Career Services - 11 a.m. to noon. April 21. Katrina Harris-Greene is available at the library to help anyone who is unemployed or underemployed. Services offered range from: job searching assistance, job search leads, resume writing or editing, cover letter editing, interview preparation assistance, \$7000 WIA grant information for training/post-secondary education, labor market information, referrals for Brighton Center services, basic unemployment assistance, and career coaching.

LifeCenter Organ Donation Table - 3 to 6 p.m. April 21. LifeCenter will be registering adults for organ donation.

Carotid Artery Screenings- April 21 and April 22 .St. Elizabeth is offering free screenings for women age 28 and up with two or more risk factors. A carotid artery screening checks the arteries in the neck where plaque buildup can lead to blockages which are the #1 cause of stroke. Call Jeanie Foley at 859-301-9355 (WELL) to schedule an appointment on the van at the library.

JUST FOR SENIORS cont.

Crittenden Senior Citizens - 9 a.m. Wednesdays, in the Crittenden Post Office basement. Call 859-428-0213 for more information.

PARENT TEACHER GROUPS

SES PTT - 6:30 p.m. -April 17
DRE PTT - 6 p.m. - April 24

POLITICAL ORGANIZATIONS

Grant County Tea Party - 7 p.m. April 17. Dry Ridge Toyota meeting room.

Grant County Democratic Party - 6:30 p.m., April 24. Country Grill Restaurant, Dry Ridge.

SITE-BASED COUNCILS

Dry Ridge Elem. - 4 p.m. April 22

SUPPORT GROUPS

Journey Through Grief - 10:30 a.m. April 21. Crittenden Baptist Association building, 305 N. Main Street, Williamstown. Call Faye Dungan at 859-823-1681 for more information

AA (Alcoholic Anonymous) - 10 a.m. Wednesdays. Dry Ridge Christian Church.

Reformers Unanimous Addiction Program - 7 p.m. Mondays. First Love Community Fellowship, Dry Ridge. Program is free. Call 859-512-3908 for local meeting information or 866-733-6768 for the intervention helpline.

WEIGHT LOSS

Taking Off Pounds Sensibly (TOPS)- Weigh-in begins at 5:45 p.m. with the meeting at 6:30 p.m. Tuesday Dry Ridge Toyota, 18 Taft Hwy. Call Verla Patton at 859-242-2773 or Faye Harvey at 859-428-2028.

Taking Off Pounds Sensibly (TOPS)- Weigh-in begins at 9 a.m. - 9:25 a.m. Fridays. Meeting is held from 9:30 to 10:30 a.m. St. William Catholic Church, 6 Church St. Williamstown. For information call Joyce at 859-654-2211.

VETERANS AFFAIRS

Kentucky Dept. of Veterans Affairs - 8:30 a.m. - 4 p.m. Tuesday. Grant County Courthouse, Williamstown. Staff will assist veterans and widows/widowers of veterans in filing federal and state benefits. A copy of the veteran's discharge papers will be needed. For more information or to make an appointment, call 859-282-8583

Grant County Relay For Life fundraising events

Grant County Relay For Life teams are gearing up for the 2014 relay, which is the signature fundraising event for the American Cancer Society.

Team fundraisers include:

- Heritage Bank, Dry Ridge – Candy bars are available for purchase.
- Forcht Bank - Easter Bake Sale at the Dry Ridge location - April 17 - April 19.
- Total Care Pharmacy, Crittenden and Dry Ridge locations – April 25 – bake sale.
- Grant County News, Dry Ridge – Pig Out For Relay – 11 a.m. to 1 p.m. – Thursday, May 1. For \$5 receive a homemade pulled park barbecue sandwich, chips, a drink and a cookie. Delivery or carryout available. Call 859-824-3343.
- Grant County News, Dry Ridge – US 25 Yard Sale – June 5, June 6 and June 7, Grant County Park, Crittenden. Rent yard sale space for \$10 per day or \$25 for three days. Call 859-824-3343 for more information.
- Jack F. Lenihan, DMD and Cara N. Copes, DMD will be offering a Relay for Life special through the months of April and May. Zoom-In office whitening for \$200. The dental office will make a donation to Grant County Relay for Life for every whitening sold. For more information or to make an appointment, call 428-3100.

Going somewhere for spring break? Going on vacation soon? Don't forget to pack a copy of the Grant County News.

Snap a photo and send to: gcneditorial@grantky.com, send to P.O. Box 247 Williamstown or bring the photo in to the News office.

Grant County Classified Network

For all liners ads call 1-888-824-1237.

For all display classified ads call 859-824-3343.

DEADLINES

Grant County Express before 3 p.m. Thursday

Grant County News before 3 p.m. Monday

Let us know on the first time your ad runs when there are any mistakes.

LINER ADS

Please call 1-888-824-1237 for all liner advertising Monday-Friday from 8 a.m. to 5 p.m. Fax: 270-765-7318 Email: kyclass@thenscenterenterprise.com Web site: www.kentuckyclassifiednetwork.com

CLASSIFIED DISPLAY ADS

Please call 859-824-3343 for all display advertising or walk into our office at 129 S. Main Street, Suite B, Dry Ridge, Ky. Monday-Friday from 8 a.m. to 5 p.m. Fax: 859-824-5888 Email: classifieds@grantky.com Web site: www.grantky.com

1 Personals

MEET SINGLES right now! No paid operators, just real people like you. Browse greetings, exchange messages and connect live. Try it free. Call now. 1-888-979-2264

6 Notices

The Grant County Board of Elections will meet on the following dates at 10:00 a.m. at the Grant County Clerk's Office, 107 North Main Street, Williamstown, Ky.

April 17, 2014
May 1, 2014
May 15, 2014

N417X421HC E4/21/14

15 Free Items

Dutch Bassett Hound, male, @ 2yrs old great with kids, likes people, free to approved home. **BLUE HEELER/BEAGLE** mix @ 1 yr, male, good dog loves people & other animals, free to approved home. 502-750-2187

25 Found

BLACK PUPPY with white on chest and 2 front paws. Found Eads Road, please call to identify 859-428-0035

35 Autos

NTE AUTO SALES

Buy Here, Pay Here

859-428-0555

U-HAUL

AUTHORIZED DEALER

X303N306 E2/26/15

45 Services & Repairs

Quality Cleaning

FREE ESTIMATES

Excellent References

Homes, Offices

Tammy Williams

428-1315

N0102E12/29/14

EADES LOGGING

BUYING STANDING TIMBER HARDWOOD

Minimum 20 acres

21 years in business

(502) 484-5960

Neat Freaks Cleaning

References Available

Homes - Businesses

859-428-2870

859-620-2872

N3274P E4/17/14

46 Lawn & Gardens

PETE'S LAWN CARE

and lawn mower repair. Also, lawn mowers for sale. 859-428-5511

Wanted lawns to mow reasonable prices 859-620-0393

50 Auctions

BANKRUPTCY AUCTION

- Thursday, April 24, 2014 5:37 p.m. - 87 acres - 6 tracts, dazzling historical residence, in-ground pool, pool house, 42x92 Morton building, 3200 Lebanon Road, Springfield, KY - inspections: Sundays, April 6 & 13- 2 to 4 p.m., and Tuesdays, April 8, 15 & 22- 4 to 6 p.m. Broker Participation Invited. Call Billy Frank Harned Auctioneer 502-348-5025 Harned Auctioneers, LLC - www.billyfrankharned.com Auction #1403

55 Pets

CHIHUAHUA PUPPIES

6 weeks old. 4 males \$100 each 859-446-1540

GERMAN SHEPHERD PUPPIES- 6 weeks old, registered. Call (859) 653-7525

IS YOUR HORSE IN PAIN? JOINTS, WOUNDS, VETROLASER.COM 1-800-742-8433

58 Livestock

HORSES, & CATTLE Bought & sold daily. 859-743-6787.

POLLED HEREFORD, Gelbvieh, Angus, and Cross bred bulls. Clifford Farms, (859) 234-6956.

REGISTERED BLACK ANGUS BULLS Yearling Bulls, semen tested and ready to sell. 859-588-5316

59 Feed, Seed & Hay

"HAY FOR SALE" Call Mike Wright (859) 824-6156 or 743-7963

60 Farm Equipment

DEERE 2555 WITH CAB and loader 4-wheel drive, \$35,000. Bunk feeders, grain buggy, round bales \$20.00 each, assorted gates and panels. 859-445-2196

81 Appliances

WASHER DRYER COMBO 27" wide, great for apt or small spaces, like new \$475 Call 859-466-0931

85 Miscellaneous

CASH FOR ALL METALS! We're buying aluminum cans, old car batteries, appliances & vehicles across the big scales. Mon-Fri. 8:30 am - 4:30 pm. Cynthiaana Recycling Center on River Road beside the ball park. (859) 234-5930

FREE PICKUP

Junk cars, old farm equipment, buy junk vehicles. Call Joe 859-242-1053

N0102E12/29/14

SAWMILLS from only \$4897.00 -- MAKE & SAVE MONEY with your own bandmill - Cut lumber any dimension. In stock ready to ship. FREE Info / DVD : www.NorwoodSawmills.com 1-800-578-1363 Ext.300N

GUNS for sale or trade. Will buy your guns, tools, equipment. **1-859-393-7620** X0317N0320 E05/08/14

TV, furniture, grills, tools, lawn and garden supplies, and more. Call (859) 823-0319

TVs & Electronics

DISH TV RETAILER -SAVE! Starting at \$19.99/month (for 12 months.) FREE Premium Movie Channels. Free Equipment, Installation & Activation. Call, Compare Local Deals! 1-800-254-1095.

94 Job Training

AIRLINES ARE HIRING - Train for hands on Aviation Career. FAA approved program. Financial aid if qualified - Job placement assistance. Call Aviation Institute of Maintenance 888-207-2053.

95 Employment

35 Driver Trainees Needed! Learn to drive for Werner Enterprises! Earn \$750 per week! NO EXPERIENCE NEEDED! Local CDL Training gets you job ready in ASAP! 1-877-243-1812

APPLY NOW! CDL Drivers in High Demand. Get your CDL Training in 16 days at Truck America Training and go to work! State WIA Grants and VA Accepted. Tuition Financing Available. 1st yr. avg. \$38 - \$40,000 per ATA (502)955-6388 or (866)244-3644

Call 1-888-824-1237 to place a liner ad.

AVERITT EXPRESS New Pay Increase For Regional Drivers! 40 to 46 CPM + Fuel Bonus! Also, Post-Training Pay Increase for Students! (Depending on Domicile) Get Home EVERY week + Excellent Benefits. CDL-A req. 888-362-8608. Apply @AverittCareers.com Equal Opportunity Employer - Females, minorities, protected veterans and individuals with disabilities are encouraged to apply.

95 Employment

BiH Express, Inc looking for Class A-CDL drivers. Singles up to .42cpm. Teams up to .50cpm. Safety bonus, detention, vacation paid. Call 279-782-3999 ext. 2 or email a i l e n k o @ b i h e x p r e s s . c o m .

ASPHALT / PAVING WORKERS

Established company with jobs in the Kentucky/So. Indiana areas has the following positions available.

Laborer

Lute/Rake Person

Both positions require paving experience.

FIELD MECHANIC

Must be experienced and able to work on various types of construction equipment and manufacturers.

Knowledgeable with electrical and hydraulic schematic's

Excellent comp. and benefits pkg. Great working environment.

Send resume to kristitt@loupaving.com or apply online at www.loupaving.com

EOE/ Minorities encouraged to apply

Drive-away across the USA even if you don't own a car. 22 Pickup Locations. Call 866-764-1601 www.qualitydriveaway.com

DRIVER TRAINEES NEEDED NOW! TMC Transportation needs 25 Trainees! Earn \$800 per week! No Experience Needed! CDL & Job Ready in just 15 days! **1-888-424-9415.**

Drivers-CDL-A Train and work for us! Professional, focused CDL training available. Choose Company Driver, Owner Operator, Lease Operator or Lease Trainer. 8 7 7 - 3 6 9 - 7 1 9 2 www.CentralTruckDrivingJobs.com

Earn \$500 A-DAY: Insurance Agents Needed; Leads, No cold calls; Commissions Paid Daily; Lifetime Renewals; Complete Training, Health/Dental Insurance, Life License Required Call 1-888-713-6020.

EXPERIENCED CDL DRIVER wanted for west coast haul, experience hauling produce. Must have 3+ years experience. Call Kentucky Western, (502)263-8013.

EXPERIENCED DRIVER OR RECENT GRAD? With Swift, you can grow to be an award-winning Class A CDL driver. We help you achieve Diamond Driver status with the best support there is. As a Diamond Driver, you earn additional pay on top of all the competitive incentives we offer. The very best, choose Swift. Great Miles = Great Pay, Late-Model Equipment Available, Regional Opportunities, Great Career Path, Paid Vacation, Excellent Benefits, Please Call: (520) 226-9007.

FLATBED DRIVERS - Starting Mileage Pay up to .41cpm. Health Ins., 401K. \$59 daily Per Diem pay. Home Weekends. 800-648-9915 or www.boydandsons.com

Full/Part-time MALA TRUCKING INC.

2827 S English Station Rd Louisville, Ky 40229

HIRING BONUS

We are currently hiring •Local/Regional: Start pay at 40 per mi or City Hourly Pay **HOME DAILY**

Also hiring •OTR & Owner Operators

Benefits include:

- Weekly Pay
- Health, Dental & Life Insurance
- Direct Deposit
- Paid Vacations
- DOT Inspection bonus

Call or send inquiries to (502) 708-1300 Ext 1 **Chris@malatrucking.com**

grantky.com

95 Employment

HOME WEEKENDS! \$1,000 sign on bonus. Regional flatbed. No tarp freight. Excellent pay and benefits. Owner/Ops welcome. Call 800-554-5661, ext 331. www.txtransport.jobs

KPS TRANSPORT seeking experienced drivers with CDL-A Hazmat and Tanker Endorsements. Experience Beneficial. Resumes: KPS Sales P.O. Box 4157 Winchester, KY 40391 or call 859-744-7778.

NEEDING REGIONAL Drivers - Come join the leading team. NDL seeking CDL-A Solos & Teams! Home weekends. 2500 SIGN ON BONUS. Solos: up to 44cpm. Teams: up to 54cpm. No Touch Freight. Excellent Medical Plan/ Dental/ Life Insurance. 6 months Recent Verifiable Experience. 8 7 7 - 3 3 4 - 9 6 7 7 www.Drive4NDL.com

New Pay-For-Experience program pays up to \$0.41/mile. Class A Professional Drivers Call 866-722-5112 for more details or visit SuperServiceLLC.com

Sallee Horse Vans Hiring Local and OTR drivers. Applicant Qualifications: Safe driving record and commitment to safety around horses. We offer competitive pay and excellent benefits. Apply @ www.salleehorsevans.com/employment.

Tanker & Flatbed Company Drivers/Independent Contractors! Immediate Placement Available. Best Opportunities in the Trucking Business. CALL TODAY 800-277-0212 or www.driveforprime.com

110 Mobile Home Rentals

(2) 3 BEDROOM, 2 bath, pet standards (859) 391-9502.

REALLY NICE 12 WIDE 2 bedroom, new carpet, equipped kitchen, great private location on lake, Dry Ridge area, fishing dock, large covered deck, nice patio, swim, fish, relax, \$525 month. Call 859-824-6446.

99 Caregiver

ASSISTED LIVING

In a country setting

From \$1500/mo.

All Meals

Call Bob Wallace 823-5271 or Cliff Wallace 391-0028

N417X421 E5/12/14

115 Mobile Home Sales

ABANDONED DOUBLEWIDE with land, PLEASE TAKE OVER \$3,500 deposit. **USED SINGLEWIDE**, 3 bdrm, 2 bath, set up. \$4,500. 888-221-4503 or 859-371-3386.

MOBILE HOMES with acreage. Ready to move in. Seller Financing (subject to credit approval). Lots of room for price, 3Br 2Ba. No renters. 8 5 9 - 9 7 7 - 3 9 7 0 VMHomes.com

120 Apartments For Rent

CORINTH 2 bedroom apartment, \$395 month. Efficiency Suites \$160 week. 859-806-3030

DRY RIDGE & Williamstown. 1 bedroom apartments from \$300 month. (859) 813-1606.

MOVE IN SPECIAL! First months Rent \$99. 2 bedroom apartments. Rent \$300-\$395. All units have washer & dryer hookups. Stove, refrigerator provided. Large units, laundry facility on site & elevator. Call Williams Place Apartments (859) 472-1860 Mon, Wed, & Friday 8am-4:30pm. TDD 1-800-545-1833 ext. 336

NOW TAKING APPLICATIONS for a 2 bedroom, 1 bath apartment, Williamstown No steps. Call for information 859-824-6014.

199 Roommate Wanted

SHARE A HOME with middle age lady, no drug users, \$350 per month, Dry Ridge prefer working woman. 859-322-0346

Commercial Property

4000 Sq. Ft. Commercial Property 1404 N. Main St. Williamstown Formerly the 20/20 Church Call 859-823-2751 X324N3278P E5/15/14

PRIME RETAIL SPACE - Call (859) 824-6014.

Commercial Property in Midway Plaza Rent or Lease Newly Remodeled 1000 sq. ft. 513-742-2400 N0102X0106 E12/29/14

Yard Sale

Call 824-3343 to place your Yard Sale in this Section.

6 FAMILY YARD SALE

Fri., April 18, 8 am-3 pm

Sat., April 19, 8 am-noon

304 Colonial Court (behind Edwardo's), Williamstown

Patio furniture, armoire, keyboard, lamps, light fixtures, queen comforter, 5x8 rug, walking poles, household items, 2 lawnmowers, wheelbarrows, landscape tools, toys, Wii & DS games, baseball clothing & equip., books, crib, high chair, children's clothing, men & women's clothing, shoes, purses and much more. Rain or Shine

X414N417 E4/17/14

Auto Recycling

this out...

D. L. WEBSTER

BUYS JUNK VEHICLES

Top Dollar Pay

Tow Vehicles Away For Free

Call Today 859-393-4890

N0102X0106 E12/29/14

Proclamation

Proclamation by Darrell L. Link

Judge Executive of the County of Grant

TO ALL TO WHOM THESE PRESENTS SHALL COME:

WHEREAS, child abuse is a community problem and finding solutions depends on involvement among people throughout the community; and

WHEREAS, approximately 3 million children are reported abused and neglected in this country each year and almost 8,000 were reported last year in Kentucky; and 694 abuses were reported in Grant County; and

WHEREAS, the effects of child abuse are felt by whole communities and need to be addressed by the entire community; and

WHEREAS, effective child abuse prevention programs succeed because of partnerships created among families, social service agencies, schools, religious and civic organizations, law enforcement agencies and the business community; and

WHEREAS, all citizens should become more aware of the negative effects of child abuse and its prevention within their communities and become involved in supporting parents to raise their children in a safe, nurturing environment; and

WHEREAS, several statewide and community-based organizations, including the Family Nurturing Center have as their purpose to prevent child abuse and neglect in our state;

NOW, THEREFORE, I, Darrell L. Link, Judge-Executive of Grant County, do hereby proclaim the month of April 2014, to be

CHILD ABUSE PREVENTION MONTH

In Grant County, and I encouraged all citizens of Grant County to recognize and take due note of the observance.

Done this 1st day of April, in the year of Our Lord Two Thousand and Fourteen, and in the 223rd year of the Commonwealth of Kentucky and in the 194th year of the County of Grant.

The Honorable Darrell L. Link

Judge Executive of Grant County

N4171P

Ordinance

ORDINANCE NO. 783-2014

AN ORDINANCE OF THE CITY OF DRY RIDGE, GRANT COUNTY, KENTUCKY, FIXING AND ESTABLISHING THE DATES, TIME, AND PLACE FOR THE CITY'S REGULAR BUSINESS MEETING MONTHLY REQUIRED BY KRS 83A.130(11) AND, LIKEWISE, ESTABLISHING THE DUE DATE, TIME, AND PLACE OF AN ADDITIONAL AUXILIARY-ANCILLARY MEETING OF AND FOR THE DRY RIDGE CITY COUNCIL; AND REPEALING CITY OF DRY RIDGE ORDINANCE NO. 689-2006.

NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE CITY COUNCIL OF THE CITY OF DRY RIDGE, KENTUCKY, FOR AND ON BEHALF OF THE CITY OF THE CITY OF DRY RIDGE, GRANT COUNTY, KENTUCKY, AS FOLLOWS:

General Article One

That City of Dry Ridge Ordinance No. 689-2006, heretofore enacted, concerning monthly meetings statutory regular and auxiliary-ancillary of the City of Dry Ridge and the Dry Ridge City Council, be and the same is hereby repealed.

General Article Two

That the Regular Business Meeting required by KRS 83A.130(11) of and for the City Council of the City of Dry Ridge, Grant County, Kentucky, shall and is hereby fixed and set to be had on the first Monday of each calendar-month beginning at the hour of 6:00 p.m., prevailing time, at the Dry Ridge City Building, 31 Broadway, Dry Ridge, Grant County, Kentucky 41035.

General Article Three

That an Auxiliary-Ancillary Meeting, if required, for or by the City Council of the City of Dry Ridge, Grant County, Kentucky, whereat city matters and business regular, requisite, or necessary, including discussions general or in caucus or in the nature of caucus, may be addressed, considered, or ordained in due course, shall be had and the same is hereby fixed and set to be had on the third Monday of each calendar-month beginning at the hour of 6:00 p.m., prevailing time, at the Dry Ridge City Building, 31 Broadway, Dry Ridge, Grant County, Kentucky 41035.

This ordinance shall become effective and be in full force and effect when the same is duly adopted, approved, ordained, ordered published, and published according to law.

First Reading: March 17, 2014
Second Reading: April 7, 2014
ADOPTED, APPROVED, ORDAINED, AND ORDERED PUBLISHED ON THIS THE 7th DAY OF April 2014.

ATTEST:
/s/ Cindy L. Harris
CINDY L. HARRIS, CITY CLERK
N4171C

/s/ Clay Crupper
CLAY CRUPPER, MAYOR

Hall Rental

HALL RENTAL

American Legion with Full Kitchen

1106 N. MAIN ST. WILLIAMSTOWN, KY 41097

(859) 824-4766
(859) 743-7788

X916N919 E9/18/14

Got Talent?

Sign up for the Derby Day Talent Show

Yard Sale

Call 824-3343 to place your Yard Sale in this Section.

6 FAMILY YARD SALE

Fri., April 18, 8 am-3 pm

Sat., April 19, 8 am-noon

304 Colonial Court (behind Edwardo's), Williamstown

Patio furniture, armoire, keyboard, lamps, light fixtures, queen comforter, 5x8 rug, walking poles, household items, 2 lawnmowers, wheelbarrows, landscape tools, toys, Wii & DS games, baseball clothing & equip., books, crib, high chair, children's clothing, men & women's clothing, shoes, purses and much more. Rain or Shine

X414N417 E4/17/14

Auto Recycling

this out...

D. L. WEBSTER

BUYS JUNK VEHICLES

Top Dollar Pay

Tow Vehicles Away For Free

Call Today 859-393-4890

N0102X0106 E12/29/14

Proclamation

Proclamation by Darrell L. Link

Judge Executive of the County of Grant

TO ALL TO WHOM THESE PRESENTS SHALL COME:

WHEREAS, child abuse is a community problem and finding solutions depends on involvement among people throughout the community; and

WHEREAS, approximately 3 million children are reported abused and neglected in this country each year and almost 8,000 were reported last year in Kentucky; and 694 abuses were reported in Grant County; and

WHEREAS, the effects of child abuse are felt by whole communities and need to be addressed by the entire community; and

WHEREAS, effective child abuse prevention programs succeed because of partnerships created among families, social service agencies, schools, religious and civic organizations, law enforcement agencies and the business community; and

WHEREAS, all citizens should become more aware of the negative effects of child abuse and its prevention within their communities and become involved in supporting parents to raise their children in a safe, nurturing environment; and

WHEREAS, several statewide and community-based organizations, including the Family Nurturing Center have as their purpose to prevent child abuse and neglect in our state;

NOW, THEREFORE, I, Darrell L. Link, Judge-Executive of Grant County, do hereby proclaim the month of April 2014, to be

CHILD ABUSE PREVENTION MONTH

In Grant County, and I encouraged all citizens of Grant County to recognize and take due note of the observance.

Done this 1st day of April, in the year of Our Lord Two Thousand and Fourteen, and in the 223rd year of the Commonwealth of Kentucky and in the 194th year of the County of Grant.

The Honorable Darrell L. Link

Judge Executive of Grant County

N4171P

Ordinance

ORDINANCE NO. 783-2014

AN ORDINANCE OF THE CITY OF DRY RIDGE, GRANT COUNTY, KENTUCKY, FIXING AND ESTABLISHING THE DATES, TIME, AND PLACE FOR THE CITY'S REGULAR BUSINESS MEETING MONTHLY REQUIRED BY KRS 83A.130(11) AND, LIKEWISE, ESTABLISHING THE DUE DATE, TIME, AND PLACE OF AN ADDITIONAL AUXILIARY-ANCILLARY MEETING OF AND FOR THE DRY RIDGE CITY COUNCIL; AND REPEALING CITY OF DRY RIDGE ORDINANCE NO. 689-2006.

NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE CITY COUNCIL OF THE CITY OF DRY RIDGE, KENTUCKY, FOR AND ON BEHALF OF THE CITY OF THE CITY OF DRY RIDGE, GRANT COUNTY, KENTUCKY, AS FOLLOWS:

General Article One

That City of Dry Ridge Ordinance No. 689-2006, heretofore enacted, concerning monthly meetings statutory regular and auxiliary-ancillary of the City of Dry Ridge and the Dry Ridge City Council, be and the same is hereby repealed.

General Article Two

That the Regular Business Meeting required by KRS 83A.130(11) of and for the City Council of the City of Dry Ridge, Grant County, Kentucky, shall and is hereby fixed and set to be had on the first Monday of each calendar-month beginning at the hour of 6:00 p.m., prevailing time, at the Dry Ridge City Building, 31 Broadway, Dry Ridge, Grant County, Kentucky 41035.

General Article Three

That an Auxiliary-Ancillary Meeting, if required, for or by the City Council of the City of Dry Ridge, Grant County, Kentucky, whereat city matters and business regular, requisite, or necessary, including discussions general or in caucus or in the nature of caucus, may be addressed, considered, or ordained in due course, shall be had and the same is hereby fixed and set to be had on the third Monday of each calendar-month beginning at the hour of 6:00 p.m., prevailing time, at the Dry Ridge City Building, 31 Broadway, Dry Ridge, Grant County, Kentucky 41035.

This ordinance shall become effective and be in full force and effect when the same is duly adopted, approved, ordained, ordered published, and published according to law.

First Reading: March 17, 2014
Second Reading: April 7, 2014
ADOPTED, APPROVED, ORDAINED, AND ORDERED PUBLISHED ON THIS THE 7th DAY OF April 2014.

ATTEST:
/s/ Cindy L. Harris
CINDY L. HARRIS, CITY CLERK
N4171C

/s/ Clay Crupper
CLAY CRUPPER, MAYOR

Home Improvement


O'Hara Excavating
 •Basement Digging
 •Clearing
 •Barn Cleaning
 •Concrete Work
 •Trenching
 •Any Type Of Excavating
 FREE ESTIMATES
859-466-2207
 N417X421 E512/14

We're now on your smartphone

Larry Cavins Trucking
 Single Axle, loads of 10 tons or less, or buy by the scoop
Sand • Gravel Top Soil
859-393-6401
 N5102X0106 E12/29/14

T.L.C. CONSTRUCTION
PAUL CLAYPOOL
 DRY WALL, HOME REPAIRS, DECKS, ROOFING, ETC.
 Williamstown, Ky. 41097
859-823-0925
 T.L.C.
 N417X421 E512/14


Don Maddox Lawncare, Inc.
 Don Maddox 859-371-6778 George Terry 859-307-0245
 D.Maddox845@insightbb.com Fax 859-746-3347
 Grass Cutting, Clean-Ups, Landscaping, Tree & Stump Removal, Retaining Walls, Mulch, Gravel, Seed, Top Soil for sale. Lake property work welcome.
 N417X421 E512/14

DOZER WORK
 All Types

 Gary Richardson
(859)643-5776

FRYMAN'S SEAMLESS GUTTERS AND VINYL SIDING
 5" and 6" Gutters
 For Free Estimates
 Call
859-428-1300
 Fully Insured
 N5102X0106 E12/29/14

TOP SOIL FOR SALE
 Call Tony Beach
 428-1921 or
 859-393-6307
 N5102X0106 E6/30/14

OVERSTOCKED
 on Crushed Driveway Rock
 1 inch x 0.
\$2.00 per ton.
 cell 219-207-0288

NORTHERN KENTUCKY METAL SALES

 Metal Roofing and Siding custom cut to the inch.
 Now selling trusses. We have trim round door track and hardware and screws.
 Call for pricing
859-428-5100
 northernkentucky@gmail.com
 Fax: 859-919-2388
 N417X421 E42/14

Get directions at grantky.com

COFFEY'S HEATING & AIR
 24 HOUR SERVICE
 Service and Repair
 New Installation
 Replacements on makes including Mobile Homes
 Reliable Service At A Fair Price!
859-393-4438
 Serving Grant County & Northern Ky. for over 30 Years
 Master License #M03061
 N5102X0106 E12/29/14

Mark L. Weigel General Contractor
 Serving the Lord as well as Northern Kentucky for all your Residential, Commercial and Farm needs
 Call Mark at (859) 663-0238
 X32AN3274P E41/17/14

GARY ASKIN ROOFING & PAINT CONTRACTOR
 NOW IS THE TIME FOR:
 INTERIOR PAINTING
 NEW ROOF OR ROOF REPAIR
 VINYL SIDING
(859) 991-9591
(859) 654-5223
 X32AN3274P E41/17/14
 grantky.com

Call a Professional To get your home ready for good weather and good time entertainment

COUPON \$500 OFF with this ad
 Shingle or Metal Roof Installation
GARY ASKIN
 ROOFING & PAINT CONTRACTOR
(859) 991-9591 • (859) 654-5223
 X32AN3274P E41/17/14

Colwell Construction LLC
 Roofing, Siding, Windows, Sheet Metal & Home Improvement Specialist
 Over 25 Years Experience Working in Tri-State Area
 Licensed & Insured
859-640-2069
 www.colwellconstructionllc.com


Real Estate

REAL ESTATE SPECIAL
 2x2 minimum
 SOLD
 Offer Expires June 30, 2014
 CALL 859-824-3343 TODAY!

Tri State Land Company
859-485-1330
 www.tri-statelandcompany.com
 3 Ac. Jonesville, 2 Bd. & 1 Ba. older farm house, needs work, has newer windows, A/C & electric furnace, city water, \$61,900.00, \$5,000 down and \$3,000 per mo.
 20 Ac. Dry Ridge area, rolling, wooded, view, mobiles welcome, city water along road, \$78,900.00, \$3,000 down, \$715 per mo.
 5 Ac. Osborne Road, Grant Co., mostly wooded, open in front, creek in back, 5 min. from Dry Ridge, city water, \$2,000 down, and \$420 per mo.
 91 Ac. Northern Gallatin Co., very private, woods, pasture, creek, ideal for hunting or get away, 20 min. from Florence, \$350,000.
 10 Ac. Owen/Grant Co. Line, older barn, pond site, half pasture, half woods, mobiles welcome, \$48,900.00, \$2,000 down.
 7 1/2 Ac. Cordova, all pasture, pond, great view, double wides welcome, ideal for horses, city avail., \$42,900.00, \$2,000 down, \$372 per mo.
 2 Ac. Off Lemon-Northcutt Rd., pasture, great view, just minutes from Dry Ridge or Crittenden, city water, \$28,900.00, \$1,500 down, \$250 per mo.
 CHECK OUT OUR WEBSITE FOR MORE PROPERTIES
 www.tri-statelandcompany.com
 N5102X0106 E12/29/14

Rental / Apartment Rental

PINEWOOD INN LIMITED TIME \$50.00 WK.
 Regular Rates After 2 Weeks
 Single Rooms Only
 Security Deposit \$150.00
 Restrictions Apply Call For Details
859-823-8201

The Arbors at East Lake Landing

1 and 2 Bedroom Apartments
 • Washer & Dryer Hookups • Private Patio & Balconies
 • Wall-Wall Carpet • Central Air • Cable T.V.
 • Garbage Disposal • Microwaves
 • Stove & Refrigerator • Nicely Landscaped
 Special Amenities:
 • Gas Fireplaces • Cathedral Ceilings • Attic Storage
 Adjoining: • Churches • Supermarket
 • Walking Trails • Lake Fishing • Tennis
 Not Federally funded.
 Located behind Food Lion and Family Dollar.
 Just minutes from I-75.
823-0066 days
 www.thearborsapartments.com
 N5102X0106 E12/29/14

DUPLEX FOR RENT
 Dry Ridge
 2BR & 1BA
 \$550 month plus deposit
859-468-1176
 X303N306 E42/8/14

Williamstown
 2BR Apartment
 \$450 month
859-409-9883
 N417X421 E42/8/14

DALTON PLACE
 1, 2 & 3 bedroom, 1 1/2 bath to 2 bath
 Garage & Basements
 Adjacent to Family Dollar, Cosmo's Beauty Salon, Mandy's Tan, Thornberry's Bakery & Restaurant, Wash & Dry, Ray's Pawn, Dixie Treasure's and Outlet
859.428.2755
 Section & Voucher's Accepted
 X01G2N0106 E12/29/14

FOR RENT
 2BR mobile home, C/A, elec. furnace, furnished, quiet, Corinth.
 \$495 plus utilities + deposit + garbage pickup
859-393-4826
 N417X421 E42/1/14

EQUAL HOUSING OPPORTUNITY

Locust Ridge Apartments
 Now renting 1, 2 & 3 bedroom apartments. Please contact the office, 859-823-4481 to get an application
 X0120N0123 E12/29/14

2&3 BR MARKIM PLACE APARTMENTS
 pet-friendly, \$545 & \$675 mo
240-8326
 N5102X0106 E12/29/14

Country Living Apartments, LLC
 Apartments, Duplexes & Townhomes
 \$475-\$650 per month
 2 bd., W/D hookup, equipped kitchen.
 For information call between 9-5
428-2466
 N5102X0106 E12/29/14
 grantky.com

Call 824-3343 to advertise.

Cimarron Apartments
 Dry Ridge
 Newly Remodeled 1 block from doctors, pharmacy, grocery, Cable TV, Air/Heat, broadband internet
 All other utilities included in \$595 per month rent
 Call Cliff Wallace
 859-391-0028 or
 Grant County Drugs
 859-823-5271
 N5102 E12/25/14

WARSAW PLACE CRITTENDEN PLACE WALTON TOWNHOMES WALTON COMMONS STEPHENSON MILL
One, Two & Three Bedroom
 Office - 25 Kuchle Dr., Walton, Ky.
 Call today for an appointment.
859-485-9309
 SOME RENTAL ASSISTANCE AVAILABLE
 X01G2N0106 E12/29/14

Employment

Grant Center Genesis HealthCare™
 201 Kimberly Lane, Williamstown, Ky.
 Full-time Nurse and CNA positions. All shifts.
 Apply online www.genesisshcc.com
 N417X421 E512/14

POLL WORKERS NEEDED
 Anyone interested in working the precinct polls on election day or interested in being a precinct officer please contact the Grant County Clerk's Office at 859-824-3321 for more information.
 N417X421 E42/8/14

GRIFFIN INDUSTRIES
 A Tradition in Agri-Business Since 1943
 Griffin Industries is now accepting applications for the following:
 Part-time and full-time CDL & Non-CDL Positions
 Must have a clean MVR, positive team attitude, a strong work ethic, ability to work nights and/or weekends as needed.
 We offer excellent compensation, 401K, paid vacations, medical and dental insurance and more.
 EOE/M/F/Vet/Disabled
 Apply in person Mon-Fri, 8-5pm at
GRIFFIN INDUSTRIES
 1176 Bryan Griffin Rd., Butler, KY 41006
859-472-7361
 N417X421 E42/8/14

We are hiring bus drivers for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. This position is as a substitute bus driver, but it could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL.
 N417X421 E42/8/14

HIRING

Sallee HORSE VANS
HIRING EXPERIENCED HORSEMEN
 with excellent driving skills/safe driving record for a team driving position.
 Must have a Class A CDL and be able to obtain a passport to travel in/out of Canada.
 We offer excellent pay and benefits.
 Contact Elizabeth at 800-967-8267 or www.salleehorsevans.com
 EQUAL OPPORTUNITY EMPLOYER

Get directions at grantky.com

Pet bather needed at high volume Pet Grooming Salon
 Experience preferred, but not necessary; will train the right person. Duties include: brushing, bathing and drying dogs and cats, cleaning and walking dogs. This is a fast paced job and multi-tasking skills are a must.
 Candidates must be flexible in working a schedule including evenings, and weekends.
Call 859-462-3950

 Full Service Pet Groomers

PERFORMANCE PIPE
 A Division of CHEVRON PHILLIPS CHEMICAL COMPANY LP
HELP WANTED
 Performance Pipe, a Division of Chevron Phillips Chemical Company LP, Williamstown Plant, is currently accepting applications for plant production operators.
 Performance Pipe is the largest manufacturer of Polyethylene piping products in North America and looking for employees to help maintain the company's reputation for the highest standards of safety and quality in the industry. These positions require a minimum of at least one year of previous work experience in a manufacturing environment and a High School Diploma or GED. The work involves operating extrusion equipment, forklifts, cranes and high speed packing tools. Successful applicants will be required to learn the use of precision measuring instruments such as micrometers and pi tapes. These positions also require lifting, standing and walking on a concrete floor for 12 hour rotating shifts. The qualified candidate must be dependable and flexible in his/her work duties. Starting rate is \$14.38 up to \$18.46 per hour, depending on experience and we offer a competitive benefits package. The plant normally operates 24 hours a day, 365 days a year.
 EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER - M/F/H/V
APPLICANTS MUST APPLY ON LINE AT: WWW.CPCHEM.COM
 X407N4102C E41/17/14

HELP A CHILD
 Be a foster parent
859-647-0787
 X310N113 E501/14

EMPLOYMENT

Jonesville Personal Care Home is accepting applications for part-time employment.
 For information contact Shannon
859-824-4610
 N414N4172C E42/4/14

DRIVERS NEEDED
L&R Trucking
 Dry Ridge
 Must have:
 Class A CDL
 At least 2 yrs. flatbed exp. and/or dump trailer exp.
 Call Les
859-496-3608
 X410N41714 E41/17/14

CROSSETT COMPANY
Class A Delivery Drivers
 \$16.55/Hour to Start!
 \$18.55/Hour after 1 Year
 Local/Regional Runs
 Full Benefits Package
 Average 50 Hours Per Week
 Layover Pay, Great Equipment!
 Call Today! (859) 442-4685
 Or Apply In Person
 10295 Toebben Dr., Independence, KY 41051
 N417X421 E42/8/14

LOOKING FOR A SPECIAL COUPLE TO FILL A SPECIAL NEED . . .
 Live-In Houseparent/Caregiver Positions
 Housing Provided plus Salary & Benefits
 Unique and rewarding opportunities for live-in Houseparent/Caregivers to care for and supervise students at a private home and school for intellectually-disabled children and adults. Ideal full-time candidate(s) would live on the beautiful 850 acre campus in Frankfort, KY. Regular Schedule: 3 weeks on 1 week off (8-hour work schedule/day plus overnight (sleep time) required)
Position #1 - Houseparent for Female home (1-person job)
Position #2 - Houseparent Couple Male home (1 1/2-2 persons job)
Estimated Annual Salary \$21,727.98/Year
 Excellent salary and benefits package with extras: housing, utilities, cable television, meals and use of school facilities.
 Retirees and Others Welcome!
 For information, please call
 Machele Lawless or Melissa Ford
 Stewart Home School
 "Special Care for Special People"
 (502) 227-4821
 Visit our website: www.stewarthome.com
 EQUAL OPPORTUNITY EMPLOYER

JOB FAIR
APRIL 24, 2014
11:30 AM - 3:30 PM
CARROLLTON COUNTY COURT HOUSE
2ND FLOOR
EQUIPMENT OPERATORS NEEDED
 LOCAL WORK - CARROLLTON, KY
 CDL-B Preferred But Not Required
 Full Time Employment
 Must Lift a Minimum of 50 Lbs
 Must Be 25 or Older
 Both Day and Night Shifts Available
 Must Have Own Transportation
 Must Have a Phone for Communication
 Pass and Maintain DOT Physical Card
 Drug Free Environment Testing Required
 Pass Plant Safety Requirements
 Full Benefits
502-267-0066
PLEASE VISIT IN PERSON AT JOB FAIR
 Equal Opportunity Employer

ADVERTISING

The Grant County News & Express, Cynthiana Democrat & Harrison Shopper, Falmouth Outlook & Outlook Shopper, Carroll County News Democrat & Trading Post, Trimble Banner, Owenton News Herald, plus many more Kentucky community newspapers

Kentucky Combo Network
Reaching Over 424,000 Readers Weekly!



**** 1 Call ** 1 Invoice ** 1 Contact ****
getting your name out there

"Priceless"

Call 859-824-3343 or email grantads@grantky.com to advertise in multiple counties.

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CIVIL ACTION NO. 13-CI-320

GRANT COUNTY DEPOSIT BANK

Plaintiff

VS.

NOTICE OF COMMISSIONER'S SALE

ROY DREW

Defendant

** **

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on March 5, 2014, and a subsequent order entered on April 10, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, MAY 7, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:
A parcel of land lying on the south of Sugar Creek Road, 0.85 miles southwest of the Mt. Zion-Zion Station Road in Grant County, Kentucky and more particularly described as:

Beginning at a P.K. nail in the center of Sugar Creek Road, said P.K. nail being 0.85 miles southwest of the Mt. Zion-Zion Station Road; thence leaving said road and along the common line of Harold L. Perkins and John L. Lower, S 31° 30' E 188.4 feet to a stake; thence S 0° 30' E 277.5 feet to a post; thence S 16° W 323.4 feet to a post; thence S 3° 30' W 280.5 feet to a post; thence S 9° 23' 40" E 80.8 feet to a post in the line of John L. Lower S 13° 02' 20" E 147.7 feet to a post; thence S 18° 21' E 49.4 feet to a post; thence leaving the line of John L. Lower and with a new made line of Harold L. Perkins S 63° 35' 20" W 20.3 feet to a stake in the center of a private road and on the land of Harold L. Perkins; thence with the center of said road and the new made line of Harold L. Perkins S 6° 25' 20" W 42.95 feet to a stake; thence S 29° 5' W 137.50 feet to a stake in the center of said private road; thence leaving said road and with the new made line of Harold L. Perkins S 82° 26' 30" W 10.00 feet to a stake; thence S 82° 26' 30" W 979.2 feet to a stake in the line of Don Bingham; thence with the line of Don Bingham N 11° 35' E 42.0 feet to a post; thence N 2° 46' W 373.45 feet to a triple ash tree; thence leaving the line of Bingham and with the new made line of Perkins S 84° 34' E 501.45 feet to a post; thence N 76° 43' E 547.6 feet to the place of beginning, containing 8.16 acres, more or less.

There is also conveyed an easement over the lands of Harold Lee Perkins for the purpose of a roadway as it now exists for ingress and egress to the above described property. This easement is adjacent to and on the east side of the common line of Perkins and John L. Lower and extends in a northerly direction to the Sugar Creek Road, a distance of approximately 1150.60 feet. Said easement is 30 feet wide.

This property is conveyed subject to a roadway 30 feet in width. This roadway lies on the most easterly side of the land herein conveyed and along the east side of said property a distance of approximately 397.85 feet. Any repair and maintenance of this roadway are the responsibility of the property owners benefiting from same.

Being the same property conveyed to Roy Travis Drew, a single person, by deed of Rebecca Ann Justice, a single person, dated October 1, 2009 and recorded in Deed Book 341, page 138 in the Grant County Clerk's Office.

Property Address: 405 Frederica Road, Dry Ridge, KY

There is a mobile home, doublewide and/or manufactured home included in the sale.

The amount of money to be raised by this sale is the principal sum of Forty Eight Thousand Five Hundred Eighty Four Dollars and Twenty Cents (\$48,584.20) together with accrued interest, costs and fees thereon to January 1, 2014, in the amount of Two Thousand Five Hundred Ninety Six Dollars and Thirty Six Cents (\$2,596.36) and interest thereafter at the rate of 7.95% until the entire amount has been paid in full; together with advancements for the protection of the property, including taxes and insurance (negative escrow); and, together with reasonable attorneys' fees and court costs in the amount of \$1,500.00.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2014
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

N4173C E5 01/14

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 13-CI-00325

JPMorgan Chase Bank, National Association

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

Marsha K. Brumley, AKA Marsha Brumley, et al.

DEFENDANTS

** **

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on April 10, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, May 7, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:

The following described Real Estate, to wit:

Parcel One:

One house and lot located in the Town of Corinth, Grant County, Kentucky known as the Mose Stevenson property, and bounded as follows:

On the North side by the New Columbus Pike, on the South side by the J.B. Jones property, on the East side by lot owned by the heirs of Sarah E. Lewis, deceased, on the West side by the old Corinth Academy.

Parcel Two:

0.0831 Acres

Lying and being in Grant County, Kentucky on the South side of the Old Corinth Owenton road in the city of Corinth and more particularly described as follows to-wit:

Unless otherwise stated, any monument referred to as a set iron pin is a 1/2" iron rebar 18" in length with a yellow plastic tap stamped 3407. All bearings stated herein are referred to the magnetic meridian as observed on the 14th of May 2003.

Beginning at a Set Mag Nail in the centerline of Old Corinth Owenton Road, at a corner to Aaron and Eric Moore (D.B. 301, Pg. 448); Thence, leaving the centerline of said road with the line of Moore, S 32 degrees 53' 36" E -249.09 feet to Set iron Pin in the lie of Mondola true D.B. 141, pg. 228); Thence, with the line of true, N 48 degrees 35' 07" E -15.00 feet to a Set iron Pin; Thence, N 33 degrees 05' 21" W - 253.17 feet to a Set Mag Nail in the centerline of Old Corinth Owenton road; Thence, with the centerline of said road, S 32 degrees 50' 10" W- 15.33 feet to the Place of Beginning containing 0.0831 Acres more or less exclusive of all right of ways and easements of record.

Being the same property conveyed to Estill Brumley and Marsha K. Brumley, husband and wife who acquired title, with rights of survivorship, by virtue of a deed from Steven J. Powell and Danita R. Powell, husband and wife, dated May 17, 2006, recorded May 20, 2006, at Deed Book 317, Page 544, Grant County, Kentucky records.

Estill Brumley died on January 3, 2013, and pursuant to the survivorship clause on the vesting deed, all his rights, title and interest pass to Marsha Brumley.

Property Address: 309 Old Corinth Owenton Road, Corinth, KY 41010

There is not a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$45,955.05, together with accrued interest thereon to April 1, 2013, and interest thereafter at the rate of 6.5% from April 1, 2013 (per diem interest in the amount of \$8.18) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Mortgage as Plaintiff is hereby permitted to demonstrate by Affidavit and Motion for Supplemental Judgment at any time prior to distribution of the proceeds from the sale.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2014
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

N4173C E5 01/14

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 09-CI-524

Nationstar Mortgage, LLC

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

Kenneth Hafer

Kimberly Hafer

DEFENDANTS

** **

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on April 10, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, May 7, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:

Beginning at a post (said post being 12 ft. from the center of existing Wainscott Road) common corner to William Eibeck; thence along Eibeck's line N 38° 33' W 323.4 ft. to a 12" Walnut tree common corner to Victor Stegers; thence along Stegers' line N 65° 05' E 132.17 ft. to a 8" Elm tree; thence N 46° 33' E 70.24 ft. to a iron pin; thence along a new made line S 35° 53' E 317.0 ft. to a 6" Walnut tree; thence S 30° 52' E 106.83 ft. to a iron pipe 12 ft. from the center of the Wainscott Road; thence along said road S 87° 43' W 210.10 ft. to the point of beginning, containing 1.600 acres.

Being the same property conveyed to Kenneth Hafer and Kimberly Hafer, husband and wife, from Citifinancial Mortgage Company, by Deed dated April 20, 2006 and recorded in Deed Book 317, page 360, in the Office of the Grant County Court Clerk.

Property Address: 265 Wainscott Road, Williamstown, KY

There is not a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of Seventy Four Thousand Three Hundred Thirty Dollars and Eighty Seven Cents (\$74,330.87) together with accrued interest thereon to November 18, 2013 in the amount of Fourteen Thousand Thirty One Dollars and Thirty One Cents (\$14,031.31) and interest thereafter at the rate of Thirteen Dollars and Seventy Five Cents (\$13.75) per day until the entire amount has been paid in full; together with advances total in the amount of Four Thousand One Hundred Nine Dollars and Ninety One Cents (\$4,109.91); less credits in the amount of Five Hundred Sixty Four Dollars and Sixty Nine Cents (\$564.69); together with a reasonable attorney's fee of One Thousand One Hundred Dollars (\$1,100.00), and court costs in the amount of Three Thousand Nine Hundred Thirty Three Dollars and Eighty Three Cents (\$3,933.83).

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2014
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

N4173C E5 01/14

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO.: 10-CI-689

NORTH AMERICAN TAX SOLUTIONS, LLC

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

GARY NEWMAN, MALISSA NEWMAN, ST. ELIZABETH

DEFENDANTS

MEDICAL CENTER, MERRICK BANK CORPORATION,

MIDLAND FUNDING, LLC, AND COUNTY OF GRANT, KENTUCKY

** **

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on March 26, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, April 23, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:

Beginning About one acre (1 A.) of land on Mason School Road Adjacent to Interstate 75 Highway, bounded and described as follows:

Beginning at a point 501 feet east of the corner of Charles Lawrence and D.L. Jackson Properties; thence in an easterly direction N 2 degrees 46' E 85 feet to a post; thence North 62 degrees 31' E 147 feet to a post; thence South 4 degrees 20' E 102 feet to a post; thence S. 86 degrees 15' E 145 feet to a post and 1-75 right of-way; thence S. 7 degrees 15' E 18 feet along 1-75 right-of-way to Mason School Road, thence southwesterly direction along 1-75 right-of-way 155 1/2 feet to a post; thence in a southerly direction along said right of way 42 feet in 1-75 right-of-way; thence in a southwesterly direction along 1-75 right-of-way 199.4 feet corner to Barry Howard and point of beginning containing one acre (1 A.) more or less.

Being the same property conveyed to Gary Newman and Malissa Newman on the 5th day of October, 2005 and recorded in Deed Book D311, page 805 of Grant County records in Williamstown, Kentucky.

Property Address: 435 Lawrenceville Road, Williamstown, KY

There is not a mobile home, doublewide and/or manufactured home included in the sale.

The amount of money to be raised by this sale is the principal sum of Six Thousand Twenty Three Dollars and Forty Nine Cents (\$6,123.49), together with accrued interest thereon to March 31, 2014, in the amount of Eight Hundred Eighty One Dollars and Eight Cents (\$881.08) and judgment interest thereafter at the rate of Sixty Nine Dollars and Five Cents (\$70.05) per month.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2014
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

N4033C E4 17/14

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 13-CI-00398

Bank of America, N.A.

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

Margie Elaine Johnston, AKA Margie Johnston, et al.

DEFENDANTS

** **

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on April 10, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, May 7, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:

The following described property located in Grant County, Kentucky, to wit:

Beginning at a spike in the west line of the Lexington and Covington Pike now known as the Dixie Highway or U.S. 25 said spike perpendicular to and thirty (30) feet from Station 223-94.9 or Federal Aid project No. 144; thence south 87-20 W ninety-one (91) feet to a stake in the line of Tom Sheriff; thence with Tom Sheriff's line S 2-44 W three hundred sixty-three and six-tenths (363.6) feet to a stake in the corner of Tom Sheriff's line; thence N 84-18 E one-hundred four and six-tenths (104.6) feet to a point west of the right of way line of the Lexington and Covington Pike, said point being perpendicular to and thirty (30) feet from Station 227-5B.4 of said Highway; thence with the west right of way line of said highway to the place of beginning.

Tract II

A certain tract or parcel of land lying and being in Mason, Grant County, Kentucky which is bounded and described thus:

Beginning at a point in the center of U.S. Highway #25, corner to Herbert Vallandigham; thence 109 feet north to a iron pin in the center of Driveway; thence 128 feet west to a point in Faulkner's line; thence 141 feet East to the point of beginning.

Property is subject to an easement of record in Deed Book 76, Page 13, in the Office of the Grant County Clerk.

Being the same property conveyed to Margie Elaine Johnston, a married person who acquired title by virtue of a deed from Gladys Frederick, unmarried and Helen Cruvey, widow, dated June 18, 2004, recorded June 18, 2004, at Deed Book 300, Page 015, Grant County, Kentucky records.

Property Address: 8585 Dixie Highway, Williamstown, KY 41097

There is not a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material.

1. The amount of money to be raised by this sale is the principal sum of \$33,724.33, together with accrued interest thereon to January 1, 2013, and interest thereafter at the rate of 5.75% from January 1, 2013 (per diem interest in the amount of \$5.31) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Mortgage as Plaintiff is hereby permitted to demonstrate by Affidavit and Motion for Supplemental Judgment at any time prior to distribution of the proceeds from the sale.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2014
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

N4173C E5 01/14



COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
Civil Action No. 10-CI-00326

BANK OF AMERICA, NATIONAL ASSOCIATION AS
SUCCESSOR BY MERGER TO LASALLE BANK
NATIONAL ASSOCIATION, AS TRUSTEE FOR
CERTIFICATE HOLDERS OF BEAR STEARNS ASSEST BACKED
SECURITIES I LLC ASSET BACKED CERTIFICATES, SERIES 2005-HE1

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

PATRICIA LETNER a/k/a PATRICIA C. LETNER, ET AL

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on August 25, 2010, and subsequent orders entered on October 25, 2012, and April 10, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, MAY 7, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:
Said real estate is situated in Grant County, Kentucky, and bounded as follows:
A house and lot in Dry Ridge, Grant County, Kentucky, on the Old Covington and Lexington Pike (now Dixie Highway) and bounded and described as follows:
Beginning at a point in the center of the metal of said Pike, corner to Frank Baughn; thence with his line a wire fence in a westerly direction 95 feet to the East line of the Southern Railway; thence with the East line of said railway in a southerly direction 94 feet to a fence post; thence in an easterly direction with a wire fence a new made line 116 feet to the center of said Pike; thence in a northerly direction with the center of the metal of said Pike 101 feet to the beginning.
Being the same property conveyed to Patricia Letner and Billy R. Letner, husband and wife, from Timothy Shaffer and Mary Shaffer, husband and wife, by Deed dated August 31, 2004 and recorded September 20, 2004 in Deed Book D302, Page 124, of the records of the Grant County Clerk's Office in Williamstown, Kentucky.
PIDN: 46A-01
Property address: 310 Assembly Church Road, Dry Ridge, Kentucky 41035
There is not a mobile home, double wide and/or manufactured home included in the sale.
The amount of money to be raised by this sale is the principal sum of Fifty-Two Thousand Seven Hundred Fifteen Dollars And Forty-Six Cents (\$52,715.46) together with accrued interest thereon to October 23, 2013, in the amount of seventeen thousand four hundred sixty dollars and eighty four cents (\$17,460.84) and interest thereafter at the rate of eleven dollars and eighty three cents (\$11.83) per day until the entire amount has been paid in full; together with late charges in the amount of One Hundred Twenty Five Dollars and Eighty Five Cents (\$125.85), and court costs in the amount of five thousand one hundred twenty eight dollars and twelve cents (\$5,128.12).
The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, Bank of America, National Association as successor by merger to LaSalle bank National Association, as Trustee for certificate holders of Bear Stearns Asset Backed Securities I LLC Asset backed Certificates, Series 2005-HE1, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.
The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:
a. All unpaid state, county and city real estate taxes for the year 2014
b. Easements, restrictions, and stipulations of record;
c. Assessments for public improvements levied against the property;
d. Any facts which an inspection and or accurate survey of the property may disclose.
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

N4173C E5 01.14

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 13-CI-00412

Wells Fargo Bank, N.A.

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

Christopher M. Jump aka Christopher Michael Jump

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on April 10, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, May 7, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:
Said real estate is situated in Grant County, Kentucky, and bounded as follows:
Lying and being in Grant County, Kentucky on the West side of Heathen Ridge Road at the intersection of Lanter Road and more particularly described as follows, to-wit:
Unless otherwise stated any monument referred to as a set iron pin is a 1/2" rebar 18" inches in length with a yellow plastic cap stamped 3407. All bearings stated herein are referred to a magnetic meridian as observed on the 10th of June, 2003.
Beginning at a set mag nail in the centerline of Heathen Ridge Road at a corner to Timothy Shaffer (Deed Book 167, Page 727); thence leaving said road with the lines of Shaffer, N 41° 21' 33" W passing through a set iron pin at 25.68 feet for a total of 583.11 feet to a set iron pin at a corner to Thomas B. Stewart (Deed Book 221, Page 272); thence with the line of Stewart, N 19° 19' 21" E 417.94 feet to a set iron pin; thence leaving the line of Stewart with one (1) new made line partitioning the grantors property S 39° 27' 01" E passing through a set iron pin at 716.58 feet for a total of 744.24 feet to a set mag nail in the centerline of Heathen Ridge Road; thence with the centerline of said road S 25° 10' 53" W 84.85 feet to a set mag nail; thence S 28° 36' 12" W, 62.39 feet to a set mag nail; thence S 41° 15' 04" W 48.40 feet to a set mag nail; thence S 52° 19' 36" W 67.63 feet to a set mag nail; thence S 57° 08' 27" W 88.65 feet to the place of beginning, containing a total acreage of 5.5025, less a 25.00 feet right-of-way parcel containing 0.2029 right-of-way acres for a net acreage of 5.2996 acres, more or less, exclusive of all right-of-ways and easements of record. The above description is in accordance with a survey made by W. Thomas Leach with Hicks & Mann, Inc., on the 10th day of June, 2003.
Subject to easements, conditions and restrictions of record and in existence.
Being the same property conveyed by Jefferey Bruce Cheser and DeAnna Jo Cheser, husband and wife, to Christopher Michael Jump, single, by Deed dated June 25, 2012 and recorded on July 6, 2012 in Deed Book 357, Page 658, records of the Grant County Court Clerk.
Property Address: 1210 Heathen Ridge Road, Crittenden, KY 41030
There is not a mobile home, doublewide and/or manufactured home included in the sale.
Announcements made on the day of sale take precedence over printed material.
The amount of money to be raised by this sale is the principal sum of One Hundred Eighty-Five Thousand Two Hundred Sixty-Six Dollars and Thirty-Five Cents (\$185,266.35), together with accrued interest thereon to January 20, 2014, in the amount of Five Thousand Four Hundred Ninety-Two Dollars and Sixty-Two Cents (\$5,492.62) and interest thereafter at the rate of Twenty Dollars and Ninety-Four Cents (\$20.94) per day until the entire amount has been paid in full; together late charges in the amount of One Hundred Thirty-Five Dollars and Fifty-Two Cents (\$135.52); together with advances for taxes in the amount of One Thousand Two Hundred-Twenty Dollars and Ninety-Two Cents (\$1,220.92) and together with reasonable attorneys' fees in the amount of One Thousand One Hundred Dollars (\$1,100.00) and court costs in the amount of One Thousand Nine Hundred Seventeen Dollars and Sixty-Six Cents (\$1,917.66).
The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.
The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:
a. All unpaid state, county and city real estate taxes for the year 2014
b. Easements, restrictions, and stipulations of record;
c. Assessments for public improvements levied against the property;
d. Any facts which an inspection and or accurate survey of the property may disclose.
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

N4173C E5 01.14

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CIVIL ACTION NUMBER 13-CI-00311

KENTUCKY HOUSING CORPORATION

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

CHRISTIAN R. SCHROEDER, ET AL

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on April 10, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, MAY 7, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:
Said real estate is situated in Grant County, Kentucky, and bounded as follows:
Lots Nos. 174 & 175 - Unit #2, Paradise Point, according to the Plat thereof, recorded in Plat and Subdivision Book 1, Pages 184-185 (now Slide 66), Grant County records.
Lots Nos. 176 & 177 - Unit #2, Paradise Point, according to the Plat thereof, recorded in Plat Book 1, Pages 184-185 (now Slide 66), Grant County records.
This conveyance is subject to restrictions upon building and easements for a more particular description of which reference is made to Deed Book 105, page 385 and Deed Book 80, Page 473 of the Grant County Court Clerk's records.
Included with the property is that certain 1995 Comm Mobile Home, Serial No. 040720410004, attached and affixed to the property by that certain Affidavit of Conversion to Real Estate, lodged of record in the Grant County Clerk's Office on December 30, 2008 in Miscellaneous Book 2, Page 488.
Being the same property conveyed to Christian R. Schroeder, unmarried by Deed dated December 30, 2008 of record in Deed Book 336, Page 229 in the Office of the Clerk of Grant County, Kentucky.
Property Address: 3269 Humes Ridge Road, Williamstown, KY
There is not a mobile home, doublewide and/or manufactured home included in the sale.
Announcements made on the day of sale take precedence over printed material.
The amount of money to be raised by this sale is the principal sum of \$58,358.20, plus accrued and unpaid interest thereon at the rate of 5.375% per annum from April 1, 2013 until paid, plus accrued late charges in the amount of \$78.04 and reasonable attorney's fees and costs.
The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.
The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:
a. All unpaid state, county and city real estate taxes for the year 2014
b. Easements, restrictions, and stipulations of record;
c. Assessments for public improvements levied against the property;
d. Any facts which an inspection and or accurate survey of the property may disclose.
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 12-CI-406

JPMorgan Chase Bank, National Association successor by merger

PLAINTIFF

to Chase Home Finance, LLC successor by merger to Chase Manhattan Mortgage Corporation

VS.

NOTICE OF COMMISSIONER'S SALE

Rhonda Robinson a/k/a Rhonda S. Robinson
Randy Robinson
PNC Bank, National Association successor by merger to National City Bank
Unknown Defendant, Spouse of Rhonda Robinson
Unknown Defendant, Spouse of Randy Robinson

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on May 22, 2013, and subsequent Orders entered on August 7, 2013, and April 10, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, MAY 7, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:
Said real estate is situated in Grant County, Kentucky, and bounded as follows:
A certain tract or parcel of land lying and being on the north side of Violet Road, 0.3 mile West of Interstate 75 in the City of Crittenden, Grant County, Kentucky, and more particularly described as follows:
All of one certain lot in Grant County, Kentucky, known at Lot #193 in the Harvesters, Section four as recorded in Plat Book 6, Page 27 of the Grant County Clerk's records, Williamstown, Kentucky, which said plat is incorporated herein by reference as through it were fully set forth herein.
Being the same property conveyed to Randy Robinson and Rhonda S. Robinson, husband and wife, from Walter Eric Phillips, Jr. and Donna A. Phillips, husband and wife, by deed dated September 24, 1999 and recorded September 27, 1999, in Deed Book 254 and Page 401.
Property Address: 495 Barley Circle, Crittenden, KY 41030
There is not a mobile home, doublewide and/or manufactured home included in the sale.
Announcements made on the day of sale take precedence over printed material.
The amount of money to be raised by this sale is the principal sum of eighty six thousand five hundred forty five dollars and thirty six cents (\$86,545.36); together with accrued interest thereon to June 25, 2013, in the amount of twenty thousand six hundred twenty six and seventy six cents (\$20,626.76) and interest thereafter at the rate of six and five tenths percent (6.5%) per annum until the entire amount has been paid in full; together with pre-acceleration late charges in the amount of three hundred fifteen dollars and fifteen cents (\$315.15); together with total escrow in the amount of ten thousand four hundred fifty eight dollars and nine cents (\$10,458.09); together with property preservation fees in the amount of one thousand one hundred forty nine dollars and fifty six cents (\$1,149.56); together with previous bankruptcy fees/costs in the amount of eight hundred twenty six dollars (\$826.00); together with property inspections fees in the amount of one hundred twenty six dollars (\$126.00); less a credit for restricted escrow in the amount of thirteen thousand seven hundred fifty two dollars and seventy three cents (-\$13,752.73); and with court costs in the amount of three thousand ninety six dollars and twenty one cents (\$4,685.24).
The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.
The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:
a. All unpaid state, county and city real estate taxes for the year 2014
b. Easements, restrictions, and stipulations of record;
c. Assessments for public improvements levied against the property;
d. Any facts which an inspection and or accurate survey of the property may disclose.
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

N4173C E5 01.14

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 12-CI-00312

U.S. Bank National Association, as Trustee for the Certificate holders

PLAINTIFF

of Citigroup Mortgage Loan Trust Inc., Asset-Backed Pass Through Certificates, Series 2007-AHL2

VS.

NOTICE OF COMMISSIONER'S SALE

Lonny Spencer, et al.

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on March 19, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, April 23, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:
Said real estate is situated in Grant County, Kentucky, and bounded as follows:
A certain tract or parcel of ground on the North side of the Dunn Maize Road and the West side of Stone-Schoolhouse Road in Grant County, Kentucky, being known and designated as Post Office Box 2205, Stone School House Road, and more particularly described as follows, to-wit:
Beginning at a spike in the intersection of the Dunn Maize Road and the Stone Schoolhouse Road; thence with the center of the Stone Schoolhouse Road, N 14° 43' W v146.0 feet; thence N 31° 43' W 106.1 feet; thence N 26° 25' W 99.8 feet; thence N 9° 37' W 91.1 feet; thence N 9° 09' W 119.0 feet; thence N 24° 42' W 57.7 feet to a spike a corner to Dellmar Beagle; thence with Beagle's line S 68° 31' W 165.3 feet to an 18" twin Oak; thence S 16° 04' W 205.3 feet to a post; thence S 3° 39' E 33.0 feet to a post; thence S 13° 05' E 411.8 feet to a P.K. Nail in the center of the Dunn Maize Road; thence with the center of said road, N 72° 59' E 125.0 feet; thence N 63° 09' E 205.0 feet to the place of beginning, containing 3.88 acres, more or less.
The above description in accordance with a new survey made by Phillip G. Hicks, Registered Lad Surveyor #1770, made on the 19th day of March, 1978, and more particularly described on the plat thereof.
Being the same property conveyed to Peggy Spencer and Lonny Spencer, wife and husband who acquired title, with rights of survivorship, by virtue of a deed from Charles Courtney and Juanita Courtney, husband and wife, dated May 16, 2005, filed June 24, 2005, recorded in Deed Book D309, Page 190, County Clerk's Office, Grant County, Kentucky
Property Address: 2505 Stone School House Road, Williamstown, KY 41097
Parcel Number: 077-00-00-016.01
There is not a mobile home, doublewide and/or manufactured home included in the sale.
The amount of money to be raised by this sale is the principal sum of \$152,818.08, together with accrued interest thereon to June 1, 2008, and interest thereafter at the rate of 7.75% from June 1, 2008 (per diem interest in the amount of \$32.45) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Mortgage as Plaintiff is hereby permitted to demonstrate by Affidavit and Motion for Supplemental Judgment at any time prior to distribution of the proceeds from the sale.
The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.
The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:
a. All unpaid state, county and city real estate taxes for the year 2014
b. Easements, restrictions, and stipulations of record;
c. Assessments for public improvements levied against the property;
d. Any facts which an inspection and or accurate survey of the property may disclose.
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

N4033C E4 17.14

SAVE WITH EZ PAY **\$33.92**
 when you subscribe to the
Grant County News!

Subscribe today online and save!
www.grantky.com

*Easiest,
Fastest,
Safest Way
To Order!*

Local delivery area subscriptions or online subscribers only.

Grant County News

Go online at www.grantky.com and choose the subscribe button, call us, mail it back to the Grant County News, P.O. Box 247, Williamstown, Ky. 41097 or drop by the Grant County News office at 129 South Main Street, Dry Ridge, Ky. Mon.-Fri. 8 a.m.-5 p.m.

*Name _____
 *Address _____
 *City _____ *State _____ *Zip _____
 *Phone _____ *Cell Phone _____ *Email _____
 CC# _____ Exp. Date _____ CVV# _____

EZPay (Automatic Renewal) \$33.92 for 1 year

All the above information must be completed to receive this special offer. *Yes! I authorize Grant County News to instruct my credit/debit card company to debit my credit/debit card account \$33.92. Local delivery area subscriptions or online subscribers only.

Grant County News

Local delivery area subscriptions or online subscribers only.

www.grantky.com

Call 859-824-3343

Go online at www.grantky.com and choose the subscribe button, call us, mail it back to the Grant County News, P.O. Box 247, Williamstown, Ky. 41097 or drop by the Grant County News office at 129 South Main Street, Dry Ridge, Ky. Mon.-Fri. 8 a.m.-5 p.m.

*Name _____
 *Address _____
 *City _____ *State _____ *Zip _____
 *Phone _____ *Cell Phone _____ *Email _____
 CC# _____ Exp. Date _____ CVV# _____

EZPay (Automatic Renewal) \$33.92 for 1 year

All the above information must be completed to receive this special offer. *Yes! I authorize Grant County News to instruct my credit/debit card company to debit my credit/debit card account \$33.92. Local delivery area subscriptions or online subscribers only.

Looking for a New Job or Career?
NEED A QUALIFIED APPLICANT?

Come to the
Regional Job and Career Fair

Pritchard Community Center
 404 South Mulberry St., Elizabethtown
Thursday, April 17, 2014
 10:00 am - 3:00 pm

For more info or to reserve a booth for your company call Helen Miles 270.765.4334

Presented by

jobs **ESHRM** **HCCC** **Kentucky Career Center**

BonWorth

Come Join Us For Our EASTER SALE Now Through April 21st

Select Spring Merchandise Now 20% OFF

\$11.99 Poly Poplin Pants
\$18.99 Lechute Pants
NOW 20% OFF

Select Accessories Now 20% -70% OFF

Fashion Worth Your Lifestyle!!

Coordinating Separates in Misses & Petite Sizes

Bon Worth
1122 Fashion Ridge Road
Dry Ridge, KY
(859) 823-1600

Visit Us Online For All Your BonWorth Needs
www.bonworth.com

HOUSEHOLD HAZARDOUS WASTE COLLECTION EVENT

Time to get rid of the nasty toxic stuff!

Saturday, May 3
9 am-3 pm

COLLECTION POINT IS Grant County High School Parking Lot, 715 Warsaw, Dry Ridge

*Funding provided in part by the
Division of Waste Management
through the Kentucky Pride Fund*

Also in cooperation and sponsored by:
 Grant County Fiscal Court,
 Grant Co. 109 Board,
 the Grant County News & Express,
 and Grant County High School

EXAMPLE OF ITEMS COMMONLY COLLECTED

- >Household Cleaners
- >Nail Polish and Removers
- >Lighter Fluids
- >Epoxies, Glues, Waxes
- >Drain Cleaners
- >Paints, Solvents, Shellacs
- >Varnishes, Stains, Wood Preservatives
- >Dry Cell Batteries, Auto Batteries, Battery Fluids
- >Lawn and Pool Chemicals
- >Insecticides, Fungicides, Herbicides, and Pesticides
- >Automotive Oils and Fluids
- >Car Waxes, Polishes and Rubbing Compounds
- >Petroleum Fuels
- >Fluorescent Light Bulbs
- >Mercury and Mercury Containing Devices and Mercury Compounds
- >Aerosol Cans
- >Fire Extinguishers
- >Most things except Radioactive and Biohazardous material or Latex Paint and Motor Oil



NO LATEX PAINT!
 Mix paint with kitty litter, saw dust, etc. & let dry, set at curb for disposal.

NO USED MOTOR OIL
 Check with local automotive business' regarding recycling of used oil.

ALSO COLLECTING ELECTRONIC WASTE

*This service provided free by
Global Environmental Services*
www.gesrecycles.com
502-570-8545

- >LCD & CRT Monitors
- >PCs & Laptops
- >Scanners
- >Computer electronic related components and accessories
- >Fax Machines
- >Printers/Printer Cartridges & Toners
- >Cellular Phones
- >Keyboards and Mice
- >Telephones
- >Power cords, computer wire, a/c adapters and transformers
- >NON-PCB ballasts
- >Audio/Video equipment

**NO TV'S
BEING
ACCEPTED**

For more information call the Grant County Solid Waste Coordinator, Bryan Miles, 824-3050.

